



# Planning Department

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## MINUTES

### ARROWSTONE PARK BOARD

The Arrowstone Park Board met in regular session on Wednesday, January 18, 2012 at 4 PM in the Powell County Courthouse's Conference Room.

**Members Present:** Dennis Finco, Martin Krautter, Ron Kennedy and Sandy Salisbury

**Members Absent:** None

**County Commissioner:** Donna Young (absent)

**Staff:** Brian Bender

**Guests:** Laura Rotegard and P.J. Wright

#### Agenda Item #1 – Call to Order

President Salisbury called the meeting to order at 4:10 PM.

#### Agenda Item #2 – Roll Call

Four Members being present established a quorum.

#### Agenda Item #3 – Approval of Minutes

- a. Member Finco moved, with Member Krautter seconding, to approve the December 21<sup>st</sup> Minutes as submitted. The Board approved the motion through a vote of four to zero.

#### Agenda Item #4 – Public Hearings

None.

#### Agenda Item #5 – Regular Business

- a. Financial report  
President Salisbury distributed recent monthly statements.
- b. Approval of expenditures  
None.

- c. Scheduling of the February meeting on the 22<sup>nd</sup> to accommodate DEQ/EPA Planning Director Brian Bender explained the need to change the meeting date is to enable Roger Hoogerheide (EPA) and Brian Bartkowiak (DEQ) to discuss possible remediation actions at Arrowstone Park.

The Board through consensus agreed to hold the February meeting on the 22<sup>nd</sup> at 3 PM.

- d. Closure of the Boat Launch  
President Salisbury composed a letter with assistance from Lewis Smith requesting Larry Rennfield to open the Park.

Member Finco said Larry Rennfield expressed an interest to speak before the Park Board. He continued by stating Larry closed the Park because the County violated the agreement it has with him.

Member Finco advised the Board to extend invitation to Larry Rennfield.

President Salisbury reiterated the letter explains the Board's position to Larry Rennfield.

- e. Laura Rotegard, the Superintendent of the Grant-Kohrs Ranch  
Laura Rotegard provided the Board a summary of the trail proposals intended to bisect the Ranch and noted their possible alignments on an aerial photo of the Ranch. She described the numerous opportunities and constraints of trail development while maintaining the historic integrity of the facility as well as not endangering cattle and wildlife. She also explained the need to reduce or eliminate conflicts between trail users and that is one reason to prohibit cyclists. She advised the Board of a design assistance program provided the National Park Service to communities adjacent to Parks to help them integrate the Park with local planning efforts.
- f. Long-range planning session summary  
The Board postponed this until another meeting.

#### **Agenda Item #7 – Board Members & Committee Reports**

President Salisbury informed the Board that Gary Swant did not provide a disc with interpretive posters. She also apprised the Board could have 500 printed copies of the checklist for \$130. A second invoice for \$150 included the set up costs and printing for 1,000 copies. An additional 500 copies would only cost \$20.

Member Krautter said he spoke to Jodie Pauley (the County Extension Agent) regarding the possibility of creating a fact sheet to accommodate self-guided tours through the Park.

Member Finco expressed concerns regarding the need for the fact sheets. He continued by saying the Extension Office is too busy to take on the task. He reminded the Board that local teachers were going to produce something similar, and they never did.

Member Finco spoke of continued vandalism at the Park.

**Agenda Item #8 – County Commissioner’s Update**

None.

**Agenda Item #9 – Staff Reports & Informational Items**

None.

**Agenda Item #10 – Public Comments**

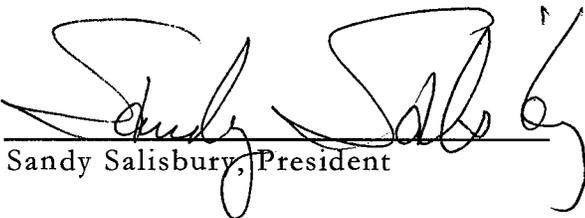
None.

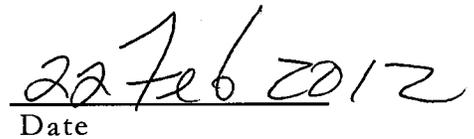
**Agenda Item #11 - Adjournment**

Member Krautter moved, with Member Finco seconding, to adjourn the meeting. The Board approved the motion through a vote three to zero.

President Salisbury declared the meeting adjourned at 5:53 PM.

Respectfully Submitted,  
Brian P. Bender, AICP  
Powell County Planning Director

  
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Sandy Salisbury, President

  
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Date