



# Planning Department

Powell County Planning Department | 409 Missouri Ave | Suite 101 | Deer Lodge, Montana 59722  
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## PRELIMINARY PLAT SUBDIVISION APPLICATION - PART ONE

1. Name of Proposed Subdivision: \_\_\_\_\_

2. Location: \_\_\_\_\_

Legal Description: \_\_\_\_\_ S \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ W

Assessor Code: \_\_\_\_\_ Geocode: \_\_\_\_\_

### 3. Project Description

Number of Lots / Rental Spaces: \_\_\_\_\_ Total Gross Acreage of Subdivision: \_\_\_\_\_

Total Acreage in Lots Being Reviewed: \_\_\_\_\_ Minimum Size of Lots / Spaces: \_\_\_\_\_

Total Acreage in Streets / Roads: \_\_\_\_\_ Maximum Size of Lots / Spaces: \_\_\_\_\_

Total Acreage in Parks, Open Space, & Common Facilities: \_\_\_\_\_

### 4. Indicate the Proposed Use(s) and Number of Lots or Spaces for the Following

Residential (Single-Family): \_\_\_\_\_ Mobile Home Subdivision (# of Spaces): \_\_\_\_\_

Residential (Multi-Family): \_\_\_\_\_ Recreational Vehicle Subdivision (# of Spaces): \_\_\_\_\_

Type of Multi-Family Structures: \_\_\_\_\_ Commercial / Industrial (# of Units): \_\_\_\_\_

Planned Unit Development (# of Units): \_\_\_\_\_ Other (Describe): \_\_\_\_\_

Condominium (# of Units): \_\_\_\_\_

### 5. Property Owner and Designated Representative Information

_____	_____	_____
<b>Name of Owner(s)</b>	<b>Phone</b>	<b>E-mail</b>

\_\_\_\_\_

\_\_\_\_\_

_____	_____	_____
<b>Name of Subdivider (If Different Than Owner(s))</b>	<b>Phone</b>	<b>E-mail</b>

\_\_\_\_\_

\_\_\_\_\_

_____	_____	_____
<b>Designated Representative</b>	<b>Phone</b>	<b>E-mail</b>

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