

## 2019 4-H CALENDAR

(dates subject to change)

### JANUARY

- 4 Yearly club calendar due in Extension Office
- 5 Market Beef Weighing and Tagging and Replacement Heifer Tagging
- 1 Susan Dufner Scholarship application due
- 15 Applications due for Citizenship Washington Focus to be held June 8-15
- 19 KMON Livestock & Meats Judging, Great Falls
- TBA Tri-County Market Committee budget meeting
- 26 Communications Rodeo

### FEBRUARY

- 1 People Partners Grant applications due in State 4-H Office
- 6 4-H Council Meeting; 7:00 p.m.; Powell County Courthouse Conference Room. Decide how new ambassadors will be chosen (to be done at next meeting)

### MARCH

- TBA Junior Beef Show
- 22-23 Rec Lab – Chester

### APRIL

- 1 Various scholarship applications due in State 4-H Office
- 3 4-H Council Meeting; 7:00 p.m.; Powell County Courthouse Conference Room. Select new ambassadors and Key Leader
- TBA Market Sale Committee Meeting; 7:00 p.m.
- 7-13 National Volunteer Week
- 30 Final date for ALL 4-Hers to make changes to project enrollment in 4-H Online (new 4-Hers must set up their password and view their online record). The projects selected will be the ONLY projects you may enter in the Fair and project requirements and records for ALL projects must be completed by September 4 to receive 4-H year completion credit.

## MAY

- 1 Various State Award applications due in State Office
- 5 National 4-H Sunday

## JUNE

- 1 Weighing and Tagging of Market Sheep, Hog & Goat projects
- 5 4-H Council Meeting; 7:00 p.m.; Powell County Courthouse Conference Room
- 11 Last date to request 4-H Congress Application
- 13 MT 4-H Congress applications due in County Extension office by 9:00 a.m.
- 8-15 Citizenship Washington Focus Trip, Washington, D.C.
- TBA Market Sale Committee Meeting & Interviews
- TBA Show Camp / Blue Ribbon Preview

## JULY

- TBA Montana 4-H Foundation Annual Meeting
- 9-12 Montana 4-H Congress, Bozeman
- 16 4-H Fair entries ***DUE*** online at [tricounty4H.fairentry.com](http://tricounty4H.fairentry.com)  
Use your 4HOnline login
- TBA Market Sale Interviews

## AUGUST

- 12 Fairgrounds Clean-up Day; 9:00 a.m.; Deer Lodge
- 13-18 Tri-County Fair; *Country Fun For Everyone*

## SEPTEMBER

- 4 Record Books turned in to club leader; record books competing in contest must be delivered to the County Extension Office—no late books accepted.
- 4 4-H Council meeting; 7:00 p.m.; Powell County Courthouse Conference Room
- TBA Market Sale Committee Meeting

## OCTOBER

- 4 4-H member project completion report and Club Goal Completion Form are **due** from the leaders to the Powell County Extension Office. Secretary's books due in Extension Office (to be eligible for the Secretary Award minutes must be submitted regularly to the Extension Office).
- 6-12 National 4-H Week. Window displays must be up the entire week to be eligible for the award
- ?? Annual 4-H Fun Day
- 17-19 Ambassador Fall Training
- TBA State 4-H Horse Show
- TBA **Year-end Celebration, *Little Blackfoot 4-H Club*, host**

## NOVEMBER

- 6 4-H Council Meeting; 7:00 p.m.; Powell County Courthouse Conference Room; Read Constitution and Bylaws before start of meeting. Calendar review and committee assignments will be made. Review and approve financial report. Approve budget for next year.
- 15 Items ***DUE*** in Extension Office: (1) Enrollment forms for new members and re-enrollments completed online, (2) Club Summary Form completed online by organizational leader, (3) Club Goals selection form for 2018-2019
- TBA Market Sale Committee Meeting

## DECEMBER

- 2 Final date to enroll in Market Beef and Replacement Heifer projects
- 6 Club Financial Statement and audit for checking and savings accounts from all clubs and Market Committee. Club Budget if you don't want to have pre-approval of all bill payments made by motion and recorded in your club meeting minutes before paying any bills.

*TBA = To Be Announced*

**Dates Subject to Change**

## **2019 COMMITTEES**

### **FAIR BOOK**

All interested individuals

### **FAIR TROPHIES AND AWARDS**

Extension Office

### **FAIR MARKET SALE**

One member/parent from each club in the Tri-County area

### **SCHOLARSHIP**

Council of the whole

### **COMMUNICATIONS RODEO**

Sponsoring club

### **DECORATE FAIR FASHION REVUE AREA**

Deer Lodge County

### **CREAM OF THE CROP CORNER DECORATING AND ARRANGING**

We-Kin-Do 4-H Club or Antelope Gulch Wranglers 4-H Club (Deer Lodge County)