Deer Lodge, Montana

April 3, 2017

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M. Present: Presiding Officer Daniel G. Sager and Members Ralph E. Mannix, Jr., and Doug Crachy.

Jody Walker, Clerk and Recorder, presented the correspondence.

Powell Rural Disposal District (PRDD) Board chairman Justin Williams came in to discuss board vacancy.

Sandy Porter gave an update on the Blue Ribbon Pavilion.

Fair Board chairman Ruth Koehler informed the Commissioners that they had hired a caretaker for the Fair Grounds and he will be here this weekend.

Former Commissioner Dwight O'Hara visited the Commissioners on pending legislation in Helena.

On motion, the meeting was adjourned at 4:00 o'clock P.M.

APPROVED:

DANIEL G SAGER, Presiding Officer

ATTEST:

IODY WALKER Clerk

Deer Lodge, Montana

April 4, 2017

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M. Present: Presiding Officer Daniel G. Sager and Members Ralph E. Mannix, Jr., and Doug Crachy. Commissioner Mannix attended the Watershed Restoration Council meeting in the morning.

Jody Walker, Clerk and Recorder, reported there was no correspondence.

Chris Laity from Great West Engineering and Carl Hamming, County Planner, were in to discuss trails and Trestle Park. A letter of Transmittal Project No 1-1626A Task Order #3, will allow the County to request minor timely tech assistance without waiting for contracts. Maximum cost shall not exceed \$5,000. Commissioner Crachy moved and Commissioner Mannix seconded the motion to authorize Task Order #3. Motion carried.

Claims against the County were examined, approved and ordered paid by the Board of Commissioners for the month of March, 2017, warrant # 58506 - # 58570 were issued and a record of such is on file in the office of the Clerk and Recorder.

Tobacco Prevention Specialist, Amanda Bohrer announced they are putting on a Survivor Party for student grade 7-12 from 7:00 p.m. to 7:00 a.m. Each game will have an anti-addiction theme and will have prizes for the winners.

On motion, the meeting was adjourned at 4:00 o'clock P.M.

APPROVED:

DANIEL G SAGER, Presiding Officer

ATTEST:

IODY WALKER Clark

Deer Lodge, Montana

April 5, 2017

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M. Present: Presiding Officer Daniel G. Sager and Members Ralph E. Mannix, Jr., and Doug Crachy.

Road District 2 Foreman, Duane Hoxworth discussed using Magnesium Chloride on the roads this year.

Jody Walker, Clerk and Recorder, presented the correspondence.

Commissioner Mannix attended Safety meeting.

The Commissioners set the date for Supervisor Training with Michelle Edmunds from WeStaff.

The Commissioners signed an Extension to Community Development Block Grant contract 15 PL-21 from the Montana Department of Commerce.

On motion, the meeting was adjourned at 4:00 o'clock P.M.

APPROVED:

DANIEL G SAGER, Presiding Officer