

ATTEST:

  
JODY WALKER, Clerk

Deer Lodge, Montana

October 25, 2017

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Daniel G. Sager and Member Ralph E. Mannix, Jr.

Commissioner Sager attended the Western Montana Mental Health Board meeting in the morning.

Jody Walker, Clerk and Recorder, presented the correspondence.

The Commissioners renewed the Inmate Excess Medical Insurance (CRS) for next year at the same rate per inmate as this year.

Powell County agrees to join in with the National Forest Counties and Schools (of which we are a member) in urging Congress to retroactively fund the Secure Rural Schools & Community Self Determination Act.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:

  
DANIEL G SAGER, Presiding Officer

ATTEST:

  
JODY WALKER, Clerk

Deer Lodge, Montana

November 6, 2017

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Daniel G. Sager and Members Ralph E. Mannix, Jr., and Doug Crachy.

Jody Walker, Clerk and Recorder, presented the correspondence.

Sandy Porter reported on the progress of the Blue Ribbon pavilion. All of the materials are on site, but he does not want to cut a hole in the roof for installation in the winter. The Board suggested

that he see if everything under the roof could be installed and if there is a break in the weather could install those parts going through the roof. The Commissioners also authorized him to add a dedicated breaker panel for the kitchen's electrical services.

The Commissioners received a thank you from the Deer Lodge Food Pantry for the donation of \$183.96 from the Powell County Elected Officials.

The Commissioners received notification that the Reclamation and Development Grant Program application has been approved for \$12,900.

The Commissioners received notification that the State Department of Revenue will terminate its lease for office space at the Powell County Court House on December 31, 2017.

Kelly Cutler and Rex Kendall representing Rising Star Academy visited with the Board about plans to expand the program for 5 to 14 year old students. They also plan to expand to 30 to 40 adult students for three month semesters in the winter months. The Commissioners encouraged them to continue to develop their plan.

Claims against the County were examined, approved and ordered paid by the Board of Commissioners for the month of November, 2017, warrant # 59528 - # 59604 were issued and a record of such is on file in the office of the Clerk and Recorder.

The Commissioners discussed an agreement for the Parks Trail to cross Chilcott property with the County Planner, Carl Hamming, and the County Attorney, Lewis Smith.

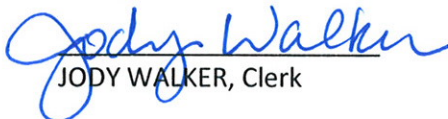
On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



DANIEL G SAGER, Presiding Officer

ATTEST:



JODY WALKER, Clerk

Deer Lodge, Montana

November 7, 2017

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Daniel G. Sager and Members Ralph E. Mannix, Jr., and Doug Crachy.

Jody Walker, Clerk and Recorder, presented the correspondence.