

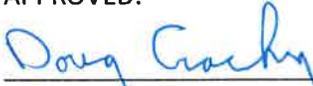
s/ DANIEL G. SAGER, Member

ATTEST:

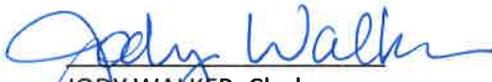
s/ JODY WALKER, Clerk and Recorder

On motion, the meeting adjourned at 5:00 P.M.

APPROVED:


DOUG CRACHY, Presiding Officer

ATTEST:


JODY WALKER, Clerk

Deer Lodge, Montana

November 5, 2018

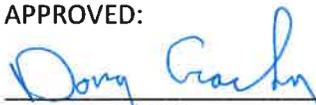
The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Doug Crachy and Members Daniel G. Sager and Ralph E. Mannix, Jr.

Jody Walker, Clerk and Recorder, presented the correspondence.

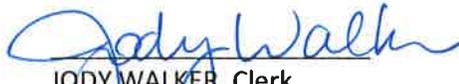
Claims against the County were examined, approved and ordered paid by the Board of Commissioners for the month of October, 2018, warrant # 61474 - # 61566 were issued and a record of such is on file in the office of the Clerk and Recorder.

On motion, the meeting adjourned at 5:00 P.M.

APPROVED:


DOUG CRACHY, Presiding Officer

ATTEST:


JODY WALKER, Clerk

Deer Lodge, Montana

November 7, 2018

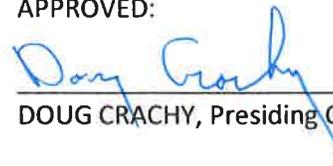
The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Doug Crachy and Member Daniel G. Sager. Commissioner Mannix attended American Forest Resource Council meeting in Missoula for Lolo National Forest supervisor.

Jody Walker, Clerk and Recorder, presented the correspondence.

Avon Grange cannot use the Avon Community Center for their next meeting, and would like to use the county's Community Center. Would like the Commissioners to waive the rental fee for use. The Commissioners will waive the fee.

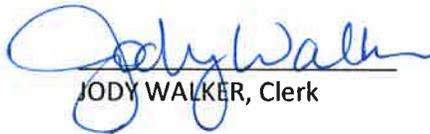
On motion, the meeting adjourned at 5:00 P.M.

APPROVED:



DOUG CRACHY, Presiding Officer

ATTEST:



JODY WALKER, Clerk

Deer Lodge, Montana

November 19, 2018

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Doug Crachy and Members Daniel G. Sager and Ralph E. Mannix, Jr.

Jody Walker, Clerk and Recorder, presented the correspondence.

Rick Duncan and Lewis Cozby were in to discuss transition for Superintendent of Schools. Rick will sign up for a mentor program for \$500.00 for one year to help Lewis. Lewis will be appointed next week and start December 1, 2018. Lewis will attend MACo Elected Officials training.

Commissioner Crachy had a conference call November 8, 2018 for Southwest Juvenile Detention. Commissioner Sager attended the American Forest Resource Council (AFRC) Custer – Gallatin – Helena – Lewis & Clark – Beaverhead – Deer Lodge Supervisor meeting in Butte.

Public Health Nurse Marianne Saylor was in with amendment to contract #19-07-6-11-040-0. Signed by Commissioner Crachy.

County Planner Hamming in with 9-1-1 Grant application. Commissioner Sager moved and Commissioner Mannix seconded a motion to apply for 9-1-1 grant with Montana Department of Administration. Carl Hamming as primary contact person. Motion carried.

Commissioner Sager attended Airport Board meeting.

Election Administrator, Jody Walker, was in to conduct Post Audit of the Federal General Election.

Scott Hazelton was in with County Planner Hamming. Scott is interested in interning with Powell County in the planning department.

On motion, the meeting adjourned at 5:00 P.M.

APPROVED:


DOUG CRACHY, Presiding Officer

ATTEST:


JODY WALKER, Clerk

Deer Lodge, Montana

November 20, 2018

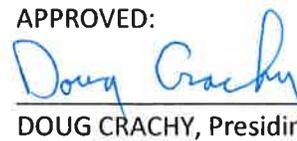
The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Acting Presiding Officer Ralph E. Mannix, Jr. and Member Daniel G. Sager. Commissioner Crachy was in Missoula at FEMA meeting.

Jody Walker, Clerk and Recorder, presented the correspondence.

Election Administrator, Jody Walker, was in to conduct Post Canvass of the Federal General Election. Canvass committee was Commissioner Sager, Commissioner Crachy, and Deputy Clerk & Recorder Jarita Neckels.

On motion, the meeting adjourned at 5:00 P.M.

APPROVED:


DOUG CRACHY, Presiding Officer

ATTEST:


JODY WALKER, Clerk

Deer Lodge, Montana

November 21, 2018

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Doug Crachy and Members Daniel G. Sager and Ralph E. Mannix, Jr.

Jarita Neckels, Deputy Clerk and Recorder, presented the correspondence.

Duane Hoxworth, Road District #2 Supervisor, was in to discuss plow trucks.

Claims against the County were examined, approved and ordered paid by the Board of Commissioners for the month of November, 2018, warrant # 61567 - # 61690 were issued and a record of such is on file in the office of the Clerk and Recorder.

On motion, the meeting adjourned at 5:00 P.M.

APPROVED:



DOUG CRACHY, Presiding Officer

ATTEST:



JODY WALKER, Clerk

Deer Lodge, Montana

November 26, 2018

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Doug Crachy and Members Daniel G. Sager and Ralph E. Mannix, Jr.

Jody Walker, Clerk and Recorder, presented the correspondence.

Tony Pfaff from Deer Lodge Medical Center was in to discuss the future of the Powell County Ambulance.

The drawing of salary warrants #22374 - #22400 for Officers, Deputies, Foremen, Clerks, and Appointees from various accounts for the month of November 2018, were approved and a record of such is on file in the office of the Clerk and Recorder.

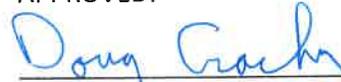
Superintendent of Schools appointment. Commissioner Sager moved and Commissioner Mannix seconded the motion to appoint Lewis Cozby as Superintendent of Schools until he begins his elected term that starts Jan 1, 2019. Motion carried.

Commissioner Sager attended the Council on Aging Board meeting at noon.

Commissioner Sager attended a site visit with Montana Department of Transportation at Conley Street Bridge. County Planner, Carl Hamming, was also present. There will be an open house at the Community Center on December 10, from 4:30 to 6:30 p.m. for questions from the public.

On motion, the meeting adjourned at 5:00 P.M.

APPROVED:


DOUG CRACHY, Presiding Officer

ATTEST:


JODY WALKER, Clerk

Deer Lodge, Montana

November 27, 2018

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Doug Crachy and Members Daniel G. Sager and Ralph E. Mannix, Jr.

Jody Walker, Clerk and Recorder, presented the correspondence.

County Planner, Carl Hamming, asked that the Commissioners send a letter of support for PSAP Grant proposal to the Montana 911 Advisory Council for Geographic Information Systems Data for Next Gen 911. Commissioner Crachy signed letter.

Sid, Dawn, and Mike from Van-Way Crushers were in to discuss the Van-Way crusher that we demonstrated in August. They answered questions and explained operating costs. Also present was Jonathan Weaver from Great West Engineering.

Commissioner Crachy attended the Joint Cottonwood Creek meeting at City Hall.

Commissioner Sager attended the City Planning Board meeting.

On motion, the meeting adjourned at 5:00 P.M.

APPROVED:


DOUG CRACHY, Presiding Officer

ATTEST:


JODY WALKER, Clerk

Deer Lodge, Montana

November 28, 2018

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Doug Crachy and Members Daniel G. Sager and Ralph E. Mannix, Jr.

Jody Walker, Clerk and Recorder, presented the correspondence.

Commissioner Sager attended the Western Montana Mental Health Board meeting in Butte.

Commissioner Crachy attended the Local Emergency Planning Committee meeting at noon.

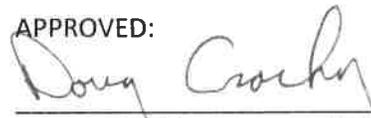
Claims against the County were examined, approved, and ordered paid by the Board of Commissioners for the month of November 2018, warrant # 61715 - # 61795 were issued and a record of such is on file in the office of the Clerk and Recorder.

Sent out request for bids for three plow truck, cab and chassis, for road districts.

Sent out request for bids on a linear crusher to crush down to 1" for road departments.

On motion, the meeting adjourned at 5:00 P.M.

APPROVED:



DOUG CRACHY, Presiding Officer

ATTEST:



JODY WALKER, Clerk