

Tom Goddard of Deer Lodge explained that his father has congestive heart failure and on a day a couple weeks ago he had to call 911 to assist his dad. When he dialed on his cell phone a conversation of confusion happened between himself and the 911 operator. The operator was in Anaconda and when she patched his call to Deer Lodge it was dropped. Mr. Goddard then called Zane Cozby to assist him and an ambulance was called. Mr. Goddard wanted to bring the matter to light, as people don't use land lines much and that depending on where you are in town is where the cell phone towers will transfer your call. Mr. Goddard was not happy with the patch system and would like it addressed. Chief Johnson said that the patch should have gone through and that maybe doing a test patch at the 911 center in town would help.

J. NEXT REGULAR MEETING- May 18, 2016- 5:30 p.m.

K. Motion to adjourn was made by Commissioner Mannix at 7:00 p.m.

s/ Zane A. Cozby, Mayor

s/ Attest: Jill Garland, City Clerk

Deer Lodge, Montana

February 22, 2016

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Ralph E. Mannix, Jr., and Members Daniel G. Sager and Doug Crachy.

Jody Walker, Clerk and Recorder, presented the correspondence.

Commissioner Crachy attended the Spotted Dog Wildlife Management Area meeting on February 18, 2016 at the Elks Lodge in Deer Lodge at 6:30 P.M.

The Montana Department of Environmental Quality (DEQ) came in and presented Remediation updates. Attending were County Planner, Brian Bender, Scott Owen, Katie Garin, Mike Trombetta, Tom Shoops, Ben Quinones and Brian Bartkowiak of DEQ and Chris Laity of Great West Engineering.

Scott Howard came in to update Commissioners.

Commissioner Sager attended Council on Aging Board meeting at noon.

County Planner, Brian Bender, was in to discuss his monthly Planning Report.

It was moved by Commissioner Crachy and seconded by Commissioner Sager to approve the Resolution Authorizing Participation in the Short Term Investment Pool (STIP) Montana Board of Investments. It is certified as Resolution # 10 and a copy is on file in the Clerk and Records office. Motion carried.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



RALPH E. MANNIX, JR., Presiding Officer

ATTEST:



JODY WALKER, Clerk

Deer Lodge, Montana

February 23, 2016


The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Ralph E. Mannix, Jr., and Members Daniel G. Sager and Doug Crachy.

Jody Walker, Clerk and Recorder, presented the correspondence.

County Planner, Brian Bender, and County Attorney, Lewis Smith came in and discussed flood plain issues.

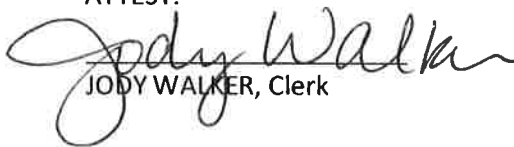
On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



RALPH E. MANNIX, JR., Presiding Officer

ATTEST:



JODY WALKER, Clerk

Deer Lodge, Montana

February 24, 2016

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Ralph E. Mannix, Jr., and Members Daniel G. Sager and Doug Crachy.

Commissioner Sager attended the Western Mental Health Board meeting in Butte at 10:00 A.M.

Jody Walker, Clerk and Recorder, presented there was no correspondence.

Commissioner Mannix, Commissioner Crachy and Duane interviewed an applicant for the Helmville Road position.

Ruth Koehler and had the Commissioners sign Emergency Management Preparedness Grant Federal Share Funding of \$15,197.06 for a total of \$30,394.11.

Commissioner Sager moved and Commissioner Crachy seconded the motion to appoint Tom Steber of Elliston to the Powell County Rural Disposal District Board. Motion carried.

Commissioner Crachy moved and Commissioner Sager seconded the motion to approve Interlocal Agreement for Flood Plain Administration and Justice of the Peace/City Judge Consolidation Agreement. Motion carried.

Commissioners agreed to have Bill Bandy appraise and evaluate the Old Hospital facility.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



RALPH E. MANNIX, JR., Presiding Officer

ATTEST:



JODY WALKER, Clerk