

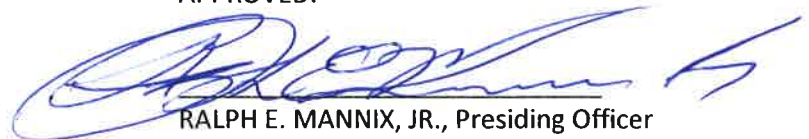
Commissioner Sager moved and Commissioner Crachy seconded the motion to appoint Tom Steber of Elliston to the Powell County Rural Disposal District Board. Motion carried.

Commissioner Crachy moved and Commissioner Sager seconded the motion to approve Interlocal Agreement for Flood Plain Administration and Justice of the Peace/City Judge Consolidation Agreement. Motion carried.

Commissioners agreed to have Bill Bandy appraise and evaluate the Old Hospital facility.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



RALPH E. MANNIX, JR., Presiding Officer

ATTEST:



JODY WALKER, Clerk

Deer Lodge, Montana

March 7, 2016

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Ralph E. Mannix, Jr., and Members Daniel G. Sager and Doug Crachy.

Jody Walker, Clerk and Recorder, presented the correspondence.

Commissioner Sager attended the Deer Lodge Solid Waste Board meeting, Commissioner Crachy attended the Powell Rural Disposal District meeting on March 3, 2016, and the Arrowstone Park Board meeting on February 24, 2016. Commissioner Mannix and Commissioner Crachy were in Helmsville to interview Road Crew applicants with Duane Hoxworth on February 24, 2016.

Bill Bandy came in and discussed the hospital appraisal.

Commissioner Sager attended the City Planning Board meeting.

County Attorney, Lewis Smith came in and discussed Expert Witness.

Commissioner Sager moved and Commissioner Crachy seconded the motion to approve Task Order #56-Bauman Property Phase I Environmental Site Assessment (ESA), not to exceed \$1,200.00. Motion carried.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



RALPH E. MANNIX, JR., Presiding Officer

ATTEST:



JODY WALKER, Clerk

Deer Lodge, Montana

March 8, 2016

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Ralph E. Mannix, Jr., and Members Daniel G. Sager and Doug Crachy.

Jody Walker, Clerk and Recorder, presented the correspondence.

Karen Laitala presented the resolution for Weed Board Levy of 4 mills or approximately \$59,868.00. Commissioner Crachy moved to accept and Commissioner Sager seconded the motion. Motion carried.

BOARD OF COUNTY COMMISSIONERS  
POWELL COUNTY, MONTANA  
RESOLUTION  
2016 – 11

WHEREAS the Powell County Weed Board has requested that the County Commissioners submit the question of whether to increase the number of mills levied for the Powell County Weed Board by four (4) mills, or approximately \$59,868.00, to be additional as a permanent levy. The proposed increase shall be submitted to the voters by election.

WHEREAS, Section 15-10-425 MCA allows the county governing body to submit the question to the voters by approval of an appropriate resolution; and

WHEREAS, the county may submit the question of the mill levy increase, whereas property taxes are limited and are allowed to be exceeded by election, to the voters of Powell County by general election; and

WHEREAS, that specific purposes for which the money will be used are to pay for noxious weed management of county road ROW and county property weed control services within Powell County, and associated weed board operations expenses; and

WHEREAS, the additional amount to be levied are 4 mills or approximately \$59,868.00 per year as a permanent levy.

NOW THEREFORE IT IS RESOLVED by the Board of County Commissioners of Powell County, as follows:

1. That the Powell County Weed Board requires additional funding to provide effective weed management for the county, and pay for increased costs associated with controlling noxious weeds on all Powell County maintained property including county road right-of-ways, open pit mining sites, dump sites and parks and open areas and associated weed board operations expenses; and
2. That it is in the best interest of the residents of Powell County to increase the funds raised to provide effective weed management for the county, and pay for increased costs associated with controlling noxious weeds on all Powell County maintained property including county road right-of-ways, open pit mining sites, dump sites and parks and open areas, and associated weed board operating expenses, through such a permanent levy as requested by the Board of Directors; and
3. That the Powell County Commissioners' request to increase the amount raised and the approximate mill levies referred to above, as stated herein, shall be submitted to the qualified electors of Powell County in conjunction with the June 7, 2016 primary election.
4. That the question shall be submitted to the electors in substantially the following form:

“Shall the county governing body be authorized to levy four (4) mills to be additional and permanent? The increase would be approximately an additional \$59,868.00 based on current taxable values. The fiscal impact on a residence with a market value of \$100,000.00, is estimated to be \$5.40 in real property taxes and \$10.80 in real property taxes on a residence with a market value \$200,000.00.

\_\_\_\_\_ FOR increased levy

\_\_\_\_\_ AGAINST increased levy

Dated this 8th day of March, 2016

BOARD OF COUNTY COMMISSIONERS

s/ RALPH E. MANNIX, Presiding Officer

s/ DAN SAGER, Member

s/ DOUG CRACHY, Member

ATTEST:

s/ JODY WALKER, Clerk & Recorder

The Commissioners denied leave and agreed to allow extension of leave beyond March 31, 2016 for Dodie Rennfield.

The Community Assessment Team was in for an informational session on community development. Attendees were: Commissioner Mannix, Commissioner Sager, Commissioner Crachy, Jennifer Spring, Brian Bender, Ricki Bauer, Gus Byron, Gloria O'Rourke, Eric Seidensticker, Sue Taylor, Abbie Phillip, and Heather Handeland.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



RALPH E. MANNIX, JR., Presiding Officer

ATTEST:



JODY WALKER, Clerk

Deer Lodge, Montana

March 9, 2016

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Ralph E. Mannix, Jr., and Members Daniel G. Sager and Doug Crachy.

Joe Ashor, from Bureau of Land Management, came in to discuss the new Resource Management (Land Use) Plan.

Jody Walker, Clerk and Recorder, presented the correspondence.

Gary Bennett came in to discuss Garrison property ownership.

The Commissioners went to Avon for Powell Rural Disposal District meeting with Kenworth Dealer regarding a new truck.

Claims against the County were examined, approved and ordered paid by the Board of Commissioners for the month of February, 2016, warrant #56634 - #56719 were issued and a record of such is on file in the office of the Clerk and Recorder.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



RALPH E. MANNIX, JR., Presiding Officer

ATTEST:



JODY WALKER, Clerk