

POWELL COUNTY 4-H COUNCIL
June 19, 2019
Powell County Community Center

The 4-H Council meeting was called to order by Zana Hogan.

Present: Zana Hogan, Chad Walker, Dale Perkins, Quintin Perkins, Sheila Finco

Minutes of the previous meeting were approved as presented

TREASURER'S REPORT

Balance 4/17/2019 **\$8,085.51**

Income:

Memorials	\$380.00	
Amazon Smile	9.18	
4-H materials	<u>225.69</u>	<u>\$614.87</u>

Expenses:

Livestock Show Expenses	\$859.33	
Legislative Breakfast chaperones	120.00	
Show Camp sheep sheers blade sharpening	21.00	
4-H publications	<u>42.60</u>	<u>\$1,042.93</u>

Balance 6/14/2019 **\$7,657.45**

(Earmarked items: Council: \$1,632.90; 4-H materials \$1,193.58; Livestock Show \$2,336.77; Daily Herdsman Awards \$188.48; Show Camp \$662.05 Shooting Sports funds \$1,545.13; Shooting Sports Remodel \$98.54)

Trophy Account Balance: \$7,695.98; outstanding payments \$750.00

REPORTS

Quintin Perkins reported on the Cowpoke Ranch County Event and the Clark Fork 4-H County event. He said the Cowpoke Ranch event was really good and there were a lot of people.

CORRESPONDENCE

- Amazon Smile donation of \$9.18 for January-March
- Donations in memory of Bob Burns and Gayle Tomlinson were received. Thank yous have been sent

OLD BUSINESS

- Morgan Stevenson and Jesse Pauley will be attending Congress in Bozeman in July. The agent from Deer Lodge County will chaperon and has requested we pay her registration fee of \$225. Chad moved and Dale seconded that we pay this registration fee. Motion passed.
- Jesse Pauley attended Citizenship Washington DC focus June 9-15

NEW BUSINESS

- Longevity awards and thank you cards have been ordered at a cost of \$138.55
- Awards for record book contest will be the same as last year for the 3 age levels

- Little Blackfoot 4-H Club will host the Year End Celebration on October 12 at 6:00 p.m. at the Avon Clubhouse with a potluck and farm-type games
- Erin Graveley reported that she does not need more money for the daily encouragement awards. The snow cone man is very good at supporting us with free coupons. We will give him \$25 as a thank you this year. It was suggested
- Static fair interviews will be on August 10. We need 2 people from each club to assist with things. We will provide lunch for the judges and helpers with the cost shared among the 3 counties.

ANNOUNCEMENTS

June 23	Blue Ribbon Preview
July 10-13	4-H Congress, Bozeman
July 15	Fair entries due and interview times selected
August 10	Exhibit building 4-H entries interview judged except Dept. F; fairgrounds clean up
August 13	Runway Extravaganza—Rialto Theatre 6:00 p.m.
August 14	Interview Judging of Department F—Healthy Living exhibits
August 13-18	Tri-County Fair
September 3	Record books due to 4-H leader; those participating in contest must be in Extension Office—no late or incomplete books accepted

Respectfully submitted,
Sheila Finco