

POWELL COUNTY 4-H COUNCIL
September 18, 2019 6:00 p.m.
Powell County Courthouse Conference Room

The 4-H Council meeting was called to order by Morgan Stevenson.

Present: Zana Hogan, Chad Walker, Dale Perkins, Quintin Perkins, Jodi Pauley, Jesse Pauley, Danielle Stevenson, Morgan Stevenson, Vanessa Johnson, Will Graveley, Sheila Finco

Vanessa moved to approve the minutes of the previous meeting as presented. Chad seconded. Motion passed.

TREASURER'S REPORT

Balance 6/14/2019		\$7,657.45
Income: Show Camp Clipper Rental	40.00	
Amazon Smile	13.74	\$53.74
Expenses:		
4-H Congress chaperone	225.00	
Longevity Awards	138.55	
Gold Record book stickers	20.00	
Thank you to Sno Cone Guy	25.00	
4-H publications	12.50	\$421.08
Balance 9/13/2019		\$7,290.14

(Earmarked items: Council: \$1,263.09; 4-H materials \$1,181.08; Livestock Show \$2,336.77; Daily Herdsman Awards \$163.48; Show Camp \$702.05
Shooting Sports funds \$1,545.13; Shooting Sports Remodel \$98.54)

Trophy Account Balance: \$5,543.25; Five unpaid trophies—\$80 we will write off

Jesse moved to accept the treasurer's report as presented; seconded by Chad; motion passed.

REPORTS

- Blue Ribbon Preview on June 23 had about same number of kids as past years
- Quintin reported that the Little Blackfoot County Event on September 17 was fun. It had three learning stations and was geared toward younger 4-Hers
- Jesse reported that 4-H Congress in July was fun and she won a trip to National 4-H Congress in Atlanta, GA in November for her crochet project. Morgan reported that Pre-Congress was stressful. She ran for a State officer position but was unsuccessful. Congress had good speakers.
- Jesse also attended Washington Focus in Washington DC in June—it was fun.

CORRESPONDENCE

- Received an Amazon Smile donation of \$13.74 for April-June

OLD BUSINESS

- Longevity awards were discussed. A special award is needed for Camille Coughlin as a 30-year leader. Vanessa moved to pay Morgan to make a cutting board to present to Camille at the Nevada Creek County Event in Helmville. Jesse seconded and motion passed.

NEW BUSINESS

- Bills totaling \$478.94 from the Deer Lodge County Extension Agent for the static interview judge and helper lunches and pizza at the Runway Extravaganza were discussed. Three counties are sharing this cost, however, it was never agreed upon to order pizza for the Runway Extravaganza and the cost of Kuerig coffee was higher than regular coffee. Chad moved to pay the same as Granite County paid-- \$120.60. Motion seconded by Danielle and passed.

- The Record Book contest has 2 senior entries, 4 juniors and 2 super starters. We will give awards in the same amounts as last year--\$50 gift certificates from Murdochs.
- New trophy sponsors are needed:
Beef Weight Gain--\$20—Jesse Pauley will sponsor
Super Starter Goat Herdsmanship--\$10—Vanessa Johnson will sponsor
Super Starter Sheep Herdsmanship--\$10—Vanessa Johnson will sponsor
Super Starter Swine Herdsmanship--\$10—Quintin Perkins will sponsor
3 Cream of Crop--\$20 each—Dale Perkins will sponsor 1 trophy
Sweepstakes Poultry--\$25
Beginner Dog Agility--\$25
- Discussion was held on consequences of not doing Showmanship at Fair. Needs to be a 3 county decision.
- Discussion was held on requiring an additional project when the only project a 4-Her takes is a market animal project. Everyone was encouraged to think this over.
- Discussion was held on having the fair static interviews the Saturday before Fair. Everyone thought that went well. There were some scheduling issues and photography probably needs another judge or two as that area really got backed up. We also need to have the gardening judging on Wednesday rather than Saturday. The Visual Arts judge was not an interview-type judge.
- Discussion was held on the breeding animals projects. Chad thought the kids need to show proof of ownership and leaders need to be more in touch with rules. The project is not just bringing an animal to the fair but raising animals from year to year and showing progress in the project. We also need to have a Progeny of Dam trophy in the dairy area as beef and dairy cannot be judged against each other.
- Discussion was held on having a class in showmanship for those 4-Hers who attend more than 3 jackpot events during the year as they have more experience than the kids who only show at our Fair. It was stated that the kids attending jackpot events are “making the best better” and those kids whose parents’ might not be able to take them need to ask those who are going if they have room to take them.
- Those who will be doing a 4-H Week window display need to notify the Extension Office by October 2. The theme is “Inspire Kids To Do”.

ANNOUNCEMENTS

- September 19-29—Extension Office closed
- October 1—Completion Report & Club Goals completion report due; Secretary Books due
- October 5 – Year End Celebration; 6:00 p.m.; Avon Club house
- October 27—Nevada Creek 4-H County Event; Copper Queen in Helmville; 5:00 p.m.; Money Smarts
- November 2—Mount Powell Champs 4-H County Event; Farmer Boy Eggs Tour near Drummond; 10:00 a.m.
- November 22—Enrollment deadline; Club Summary report & goals selection due
- December 1—Last day to enroll in Market Beef project
- December 6—Club Financial Report due

Jesse moved and Danielle seconded to adjourn the meeting. Meeting adjourned at 7:25 p.m.

Respectfully submitted,
Sheila Finco