

Tri-County Market Committee
September 18th 2019
Powell County Community Center

Members Present: Norman Johnson, Sarah Warner, Michael Nelson, Jody Cutler, Dale Perkins, Will Graveley, Chad Walker, Bill Lombardi, Richard Thomas, Vanessa Johnson

Others Present: Leslie Given, Darah Nelson, Shirley Thomas, Kimberly Richardson, Ben Hauptman, Dick Perkins, Kayla Lowery, Jodi Pauley, Bob Patacini

The meeting was called to order by Chairman Will Graveley. The June minutes were read by Darah Nelson. It was moved by Jody and seconded by Chad to accept the minutes. Motion passed.

Leslie Given reported the balance of the checking account is \$181,072.39. We mailed the kids their market checks. We are still waiting on a few buyers to pay and two bills to pay. Angel Barce and Hanson Trucking still need to get us bills.

Old Business:

- The interview winners received Show Harnesses. There were some thank you cards received.
- Expenses -- We are still waiting on a Food bill and Trucking bill
- Auction/Auctioneers – We will rotate the auctioneer order every year. Three auctioneers seemed to go really well. Suggestions brought up were that the sale program have ribbon information on it, add pies to the sale program, Screen for auctioneers with price and the buyer.
- Runners - Maybe have the buyers sign the slips before was suggested
- Meal – Angel did a great job with the dinner.
- Carcass – Went well, 50 hogs, 25 Steers, 3 goats, 14 lambs. Will will contact Matt about the buyers picking up their meat and getting the whole animal
- Ultra-sounding – Bob Patacini attended the meeting and proposed a scenario of live ultra sound at the fair. His cost would be \$10 a head.

New Business:

- Secretary – Darah was asked about the Secretary position. More training for the Secretary and Treasurer will be helpful leading up to fair.
- Improvements – Ideas were tossed around. A sheep wash rack, new weigh in system, shelter mesh for goats and signs designating animal areas in the barn.
- Bred heifer project needs to have an earlier cut off breeding deadline. We will change the project to: Bred between April 15th and July 1st. They will also be required to be ultra sound checked by a vet. We will make a class for open and late bred heifers at the fair which will not sell. This was the first reading, we will have a second reading at the next meeting.

Next meeting will be November 20th at the Powell County Community Center at 7 p.m.

Respectfully Submitted,

Darah Nelson, Secretary