

Tri-County Market Committee  
November 20, 2019  
Powell County Community Center

**Members Present:** Norman Johnson, Leslie Given, Michael Nelson, Bradley Radtke, Dale Perkins, Will Graveley, Scott Barger, Kayla Lowery, Bill Lombardi, Richard Thomas

**Others Present:** Darah Nelson, Shirley Thomas, Dick Perkins, Jodi Pauley

The meeting was called to order by Chairman Will Graveley. The September minutes were read by Darah Nelson. It was moved by Leslie and seconded by Scott to accept the minutes. Motion passed.

Leslie Given reported the balance of the checking account is \$25,854.01. Some kids have not cashed their checks but will be notified. Angel Barce, Hanson Trucking and the Wash Rack payment have all been paid. We will pay \$269.10 to the Powell County 4-H council for our Year End 1%. Norman made a motion and Dale seconded. Motion passed.

**Old Business:**

- Interview judges were compensated for their time. Each person was given a \$50.00 gift card to Parkers.
- Improvements were discussed. Ideas are a chute for weigh in or additions to the wash rack.
- Changes to the Heifer rule: Heifers must be bred between April 5<sup>th</sup> and July 1<sup>st</sup>. They will also be required to be ultra sound checked by a vet. Must be checked after August 1<sup>st</sup> and have a written letter by the vet. We will make a class for open and late bred heifers at the fair which will not sell. This was the second reading, we will have a third reading at a special meeting.
- We discussed having a live ultrasound for market animals at the fair this year. It was discussed and we will not be offering that this year.

**New Business:**

- Everyone updated their contact information.
- Weigh in is January 4<sup>th</sup>, 9:00 a.m. to 10:00 a.m. Members must be in the line  
Deer Lodge #61-99 Heifers #80's Will Graveley coordinator, Applegate Scale  
Hall #20-60 Heifers #20's Richard and Shirley Thomas coordinators, Skinner Scale
- Weights for mini cattle in the market class were discussed. Brad and Kayla will look into the market rules with Missoula and the Miniature Calf Registry for adding to the 2020-2021 4-H year.
- The election of officers took place;  
President Will Graveley- Michael made a motion and Brad seconded. Motion passed.  
Vice President Dale Perkins – Brad made a motion and Michael seconded. Motion passed.  
Secretary – TBD  
Treasurer – Leslie Given – Dale made a motion and Michael seconded Motion passed

**Miscellaneous items not on agenda:**

- We will host a special Improvements and Heifer rule reading on January 15<sup>th</sup> at 7:00 p.m. at the Community Center
- There will be a special meeting between the Fair board, Market Committee and the Extension Offices on December 4<sup>th</sup> at 7:00 p.m

Next regular meeting will be April 15<sup>th</sup> at the Powell County Community Center at 7 p.m.

Respectfully Submitted,

Darah Nelson, Secretary