

**DEER LODGE VALLEY CONSERVATION DISTRICT**  
**Regular meeting March 10, 2020**  
**6:30 PM - USDA Building**

The meeting was called to order by Chairman John Hollenback. Supervisors present were Jeff Janke, Jim Lee, Troy McQueary, Don Despain and Dwight Crawford. Associate Supervisor present was Reece Price. Also present were Josh Schrecengost, Caleb Uerling and Susie Johnson.

It was moved by Jim Lee, seconded by Dwight Crawford and motion carried to approve the minutes of the previous meeting.

**FINANCIAL STATEMENT:**

Treasurer Dwight Crawford reported \$1,106.76 in the district checking account and \$839.02 in the district Range Days account.

District Administrator Susie Johnson provided written financial reports. The balance in Petty Cash is 494.56 and \$35,639.37 in County Funds.

**CLAIMS TO BE PAID:**

Lickety Print (ad in fair book)	\$ 78.85
MT. Envirothon (registration 2 teams PCHS)	200.00
<u>Petty Cash (cookies for Local Work Group mtg.)</u>	<u>8.98</u>
Total	\$287.83

It was moved by Jim Lee, seconded by Dwight Crawford and motion carried to pay these claims.

**OLD BUSINESS:**

1. WRC was reported by John Hollenback. Jon Sesso and Pat Cunneen did a presentation on Silver Lake Water and what Butte/Silver Bow's plan for the use of this water.
2. Rialto thank you letter for the district's donation from the Bar J Wranglers Concert was read by Jim Lee.
3. Beaver Conflict 223 testify results was discussed. RCAC Council awarded half for the amount requested. The RCAC Council will meet again in August in Deer Lodge and may give the district more funding for this project but they want the following: 1) have a tour of the project, 2) observe how it is going, hear and see accomplishment, understand challenges, and have the project coordinator determine future needs for the project.
4. MOU between DLVCD/NRCS was noted.
5. Local Working Group meeting took place February 20<sup>th</sup> at the Powell County Community Center. Around 22 people turned out. Everyone thought it was a very good discussion.
6. Natural Resource Field Day meeting was discussed. We had our first meeting today and had a good turnout. We will contact presenters to make sure everyone is on board and the schools will be contacted. Susie will contact the prison about ice cream and milk. Field day will take place May 20<sup>th</sup> at Racetrack Campgrounds.

**NEW BUSINESS:**

1. Lickety Print ad for fair book was discussed. It was moved by Jim Lee, seconded by Dwight Crawford and motion carried for the district to put an ad in this year's fair book.
2. MACD Dues on hold until April meeting to be able to discuss with Jim Simpson.

**SB310:**

1. DLV-02-20, George Pacurian, Telegraph Creek  
Dredging.

It was moved by Jeff Janke, seconded by Dwight Crawford and motion carried to approve this application as a project and issue a permit conditioned on the team member inspection report.

2. DLV-03-20, Grosuold Excavating, Warms Spring Creek

Bridge.

It was moved by Jim Lee, seconded by Dwight Crawford and motion carried to approve this application as a project and issue a permit conditioned on the team member inspection report.

3. DW bridge was discussed. Caleb Uerling and Jeff Janke looked at this bridge site on the Little Blackfoot River for DW Beck. Caleb wrote up conditions for DW to submit a 310 application for this bridge.

**CAMPS:**

1. Envirothon, April 19 – 21, 2020, Lewistown was noted.
2. 34<sup>th</sup> Montana Natural Resources Youth Camp, July 12-17, 20220, Lubrecht was noted.
3. MT Youth Range Camp, August 3<sup>rd</sup>-6<sup>th</sup>, 2020, hosted by Lewis & Clark CD, C Bar N Ranch Augusta, MT. The district would like to sponsor kids to this camp so if anyone knows of anyone interested let the district know.

**AGENCY REPORTS:**

1. Josh reported for NRCS. The deadline for EQIP and RCPP is this Friday, March 13<sup>th</sup>.
2. Caleb reported for FW&P. Caleb will start shocking the river in March.

**NEXT MEETING IS: Tuesday, April 14, 2020 @ 6:30 pm., in the USDA Building.**

Submitted by Susie Johnson

Date: March 12, 2020