



List of entities that may be contacted for review

Pursuant to Section 76-3-504 (1) (q) (ii), the following list identifies sources of the rules and regulations that may apply to the subdivision review process:

- Powell County Growth Policy
- Powell County Zoning & Development Regulations
- Powell County Subdivision Regulations
- Powell County Floodplain Regulations
- Powell County Road Standards
- Montana Subdivision in Sanitation Act
- Montana Subdivision and Platting Act
- Administrative Rules of Montana
- Attorney General's Opinions and Letters of Advice
- Montana Supreme Court and District Courts

Pursuant to Section 76-3-504 (1) (q) (iii), MCA, a subdivider shall be provided a list of “public utilities, those agencies of local, state, and federal government, and any other entities that may be contacted for comment on the subdivision application and the timeframes that the public utilities, agencies and other entities are given to respond.”

This document serves as your written notice that these public utilities, government agencies or other entities may be contacted for comment on your subdivision application. Comments provided by these entities may be included in the staff report if their comments are received within the review period. The review period is 35 working days for a minor subdivision and 60 days for a major subdivision, and begins once the application is deemed sufficient for review. These entities may also present their comments at the public hearing.

The attached list of public utilities, local, state, and federal government agencies and other entities have an interest in subdivisions proposed within Powell County and may be contacted for comment of the subdivision application. The subdivider will be notified if any entities not on this list are contacted.

Powell County Planning Department

LIST OF ENTITIES YOU NEED TO CONTACT FOR REVIEW

(Proof of contact needs to be provided to the Planning Department)

Local Agencies

- | | |
|--|--|
| <input type="checkbox"/> City of Deer Lodge | <input type="checkbox"/> Powell County Airport Board |
| <input type="checkbox"/> County engineer | <input checked="" type="checkbox"/> Powell County Ambulance Service |
| <input checked="" type="checkbox"/> County road district foreman | <input type="checkbox"/> Powell County Economic Development Corp. |
| <input checked="" type="checkbox"/> Disaster and Emergency Services (DES) | <input type="checkbox"/> Powell County Extension Office |
| <input type="checkbox"/> Floodplain Administrator | <input type="checkbox"/> Powell County Medical Center |
| <input type="checkbox"/> Jurisdictional conservation district | <input type="checkbox"/> Powell County Parks Board |
| <input type="checkbox"/> Jurisdictional canal and ditch company | <input checked="" type="checkbox"/> Powell County Sheriff's Department |
| <input type="checkbox"/> Jurisdictional disposal and landfill districts | <input checked="" type="checkbox"/> Powell County Weed Board |
| <input checked="" type="checkbox"/> Jurisdictional fire department or district | <input checked="" type="checkbox"/> Tri-County Sanitarian |
| <input checked="" type="checkbox"/> Jurisdictional school district | <input type="checkbox"/> Other _____ |
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State Agencies

- | | |
|--|--|
| <input type="checkbox"/> Bureau of Mines and Geology | <input type="checkbox"/> Department of Transportation (MDT) |
| <input checked="" type="checkbox"/> Dept. of Fish Wildlife & Parks (FWP)(2) | <input type="checkbox"/> Montana State University |
| <input checked="" type="checkbox"/> Department of Natural Resources & Conservation (DNRC)(2) | <input type="checkbox"/> Natural Heritage Program |
| <input type="checkbox"/> Department of Revenue | <input type="checkbox"/> State Historic Preservation Office (SHPO) |
| | <input type="checkbox"/> Other _____ |
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Federal Agencies

- | | |
|---|--|
| <input type="checkbox"/> Bureau of Land Management (BLM) | <input type="checkbox"/> National Park Service |
| <input type="checkbox"/> Farm Service Agency (FSA) | <input type="checkbox"/> Natural Resources Conservation Service (NRCS) |
| <input type="checkbox"/> Federal Emergency Management Agency (FEMA) | <input type="checkbox"/> Bonneville Power Administration |
| <input type="checkbox"/> Forest Service (USFS) | <input type="checkbox"/> US Fish & Wildlife Service |
| <input type="checkbox"/> Geological Survey (USGS) | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Jurisdictional post offices | |
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Other

- | | |
|---|---|
| <input type="checkbox"/> Any affected conservation easement holder or company | <input type="checkbox"/> Telecommunication company(s) |
| <input checked="" type="checkbox"/> MaPS, Inc. | <input type="checkbox"/> Railroad company(s) |
| <input type="checkbox"/> Missoula Electric Cooperative | <input type="checkbox"/> Salish/Kootenai Tribe |
| <input type="checkbox"/> NorthWestern Energy | <input type="checkbox"/> Water right/ditch holders |
| | <input type="checkbox"/> Other _____ |
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***This is a general list. As subdivision review proceeds, you may need to contact others that are not currently checked. Should we contact any non-checked entities, we will notify you.**

***Responses from the above identified agencies need to be received within 20 days of the submission of the subdivision application.**