



Planning Department

Powell County Planning Department • 409 Missouri Ave., Suite 101 •
Deer Lodge, Montana 59722 • 406.846.9795 • chamming@powellcountymt.gov

MINUTES

ARROWSTONE PARK BOARD TRAILS SUBCOMMITTEE

The Trails Sub-Committee met in regular session on Wednesday, February 21, 2018 at 10:30a.m. in the Hospital Family Room.

Members Present: Bob Rase, Marlene Swant, Jeff Johnson, Laurie Duncan

Members Absent: Patrick Moody, Gary Swant

Staff: Carl Hamming

Guests: None

Agenda Item #1 – Call to Order

President Duncan called the meeting to order at 10:30am and with four members present, a quorum was established.

Agenda Item #2 – Approval of Minutes

Member Johnson motioned to approve the meeting notes from last meeting, December 20, 2017, with Member M. Swant seconding the motion. The Members approved the minutes by a vote of 4-0.

Agenda Item #3 – Old Milwaukee Railroad Property Update

Mr. Hamming updated the Board on the potential acquisition. The State recently wired the funds and the closing should be wrapped up by the end of the week.

Agenda Item #4 – Old Yellowstone Trail – Next Steps

Mr. Hamming is meeting with the DNRC on February 22nd to discuss options for a trail connection. The County has also begun talks with the NPS and both parties believe they have similar goals and should be able to coordinate a mutually beneficial agreement to promote trail access through the ranch along the Old County Road. Mr. Hamming has set up a meeting with the State and Great West Engineering to discuss funding for trail improvements and preliminary designs. With GWE involved, the County should have formalized plans and concepts to discuss with Rock Creek Cattle.

Agenda Item #5 – Johnson Creek Connector

The signs from the prison were completed and delivered to the Courthouse. After coordination with Mr. Fickler the signs can be installed at both entrances to the trail. Some 'trail' signs with arrows were also produced to assist people with wayfinding and to keep the public off private property.

Member Rase will reach out to the High School to discuss the concept of including the Johnson trail as part of the cleanup efforts this spring. Several students could assist with trail clearing and ground work.

Agenda Item #6 – BACI 2018

The City took the lead and an application was submitted. Results should be announced by the end of February.

Agenda Item #7 – Public Comments

None

Agenda Item # 8 – Scheduling of Next Meeting

The next meeting is scheduled for March 21st.

Agenda Item # 9 – Adjourn

The meeting was adjourned at 11:15a.m.

X Laurie Duncan

Laurie Duncan
Trails Sub Committee President