

Tri County Fair  
P.O. Box 149  
Deer Lodge, MT 59722  
tricityfairdeerlodge@gmail.com  
**FAIR DATES August 13-18<sup>th</sup>, 2019**

**BOOTH APPLICATION**

Booth space is provided on a first come/first serve basis. Vendor/exhibitor is responsible for bringing all supplies necessary to operate your business (i.e. chairs, tables, electrical cords, etc.).

- \_\_\_\_\_ Small inside booth, Exhibit building (6' x 8') \$50.00 with electric \$35.00 w/o electric
- \_\_\_\_\_ Large inside booth, Exhibit building, North end (12' x 13') \$80.00 w/electric
- \_\_\_\_\_ Inside booth, south end of Exhibit Building (8'x 16') \$80.00 w/ electric \$65.00 w/o electric
- \_\_\_\_\_ Outside space, inside fence no electric \$100.00
- \_\_\_\_\_ Outside space, lawn areas inside fence by Pavilion, w/electric \$200.00
- \_\_\_\_\_ Information Booth, unoccupied (4' X 8') FREE

Vendor/exhibitor shall make a deposit of 50% of the total fee to the Tri County Fair Board upon execution of this application. **The balance is due no later than 30 days prior to the opening of the fair [July 13, 2019].** If final payment is not received by the deadline, the booth may be sold at the discretion of Fair Management, and deposit shall **not be refunded**. Vendor/exhibitor must stay at their booth or have a representative at the booth at all times. **Pets are not allowed in exhibit barn or near outside Vender areas.** No Dogs in training are allowed. They must be certified. Vendors/Exhibitors may **not** sell from anywhere other than their assigned booth space [you cannot walk around the fair grounds selling products, raffle tickets, etc.]. **No booth set-up is permitted until payment in full has been received.** Cancellations made one week prior to the opening of the fair **will not receive a refund**. Any raffle must be certified by Powell County Court House.

Vendor/exhibitor may set up their trailer, and then their vehicle **MUST** be moved to a parking lot. There is **NO PARKING** on the lawn or behind your trailer. **NO EXCEPTIONS!**

By signing this agreement, Vendor/exhibitor agrees to comply with all rules, regulations and conditions determined by the Tri County Fair Board. The Tri County Fair Board reserves the right, at its sole discretion, to limit the number of vendors/exhibitors of a particular type of product, service or business. The Tri County Fair Board further reserves the right to require any vendor/exhibitor to leave the fairgrounds, or have them removed, if it is deemed in the best interests of the Tri County Fair and its visitors.

Suggested vendor/exhibitor hours are: Wednesday through Saturday, 10:00 am to 8:00 pm. If you need to leave your trailer/exhibit at the fair grounds past Sunday, arrangements must be made with the Secretary prior to the end of the fair on Sunday. **Booths must be set up by Tuesday evening. Indoor exhibit booths will be labeled with vendor's name.**

Vendor/Exhibitor: \_\_\_\_\_ Phone #: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Product/Service: \_\_\_\_\_

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All food vendors need to contact Chad Lanes at 846-9710 to get a temporary food permit.

Any Questions Ask Danielle Stevenson 406-691-0582 or [tricityfairdeerlodge@gmail.com](mailto:tricityfairdeerlodge@gmail.com)