

2020 4-H CALENDAR

(dates subject to change)

JANUARY

- 3 Yearly club calendar due in Extension Office
- 4 Market Beef Weighing and Tagging and Replacement Heifer Tagging
- 15 Susan Dufner Scholarship application due
- 15 Applications due for Citizenship Washington DC Focus to be held June 13-20
- 15 4-H Council Meeting; 6:00 p.m.; Decide how new ambassadors will be chosen (selection at next meeting)
- 15 Tri-County Market Committee budget meeting
- 18 KMON Livestock & Meats Judging, Great Falls
- TBA Communications Rodeo

FEBRUARY

- 1 All 4-Hers with an incomplete must turn record books in to Extension Office or be ineligible to sell animal at the Fair
- 1 People Partners Grant applications due in State 4-H Office

MARCH

APRIL

- 1 Various scholarship applications due in State 4-H Office
- 3 4-H Council Meeting; 7:00 p.m.; Powell County Courthouse Conference Room. Select new ambassadors and Key Leader
- 15 4-H Council Meeting; 6:00 p.m.
- 15 Market Sale Committee Meeting; 7:00 p.m.
- 7-13 National Volunteer Week
- 22-23 Rec Lab – Hobson
- 30 Final date for ALL 4-Hers to make changes to project enrollment in 4-H Online (new 4-Hers must set up their password and view their online record). The projects selected will be the ONLY projects you may enter in the Fair and project requirements and records for ALL projects must be completed by September 4 to receive 4-H year completion credit.

MAY

- 1 Various State Award applications due in State Office
- 3 National 4-H Sunday

JUNE

- 6 Weighing and Tagging of Market Sheep, Hog & Goat projects
- 8 Last date to request 4-H Congress Application
- 13-20 Citizenship Washington Focus Trip, Washington, D.C.
- 11 MT 4-H Congress applications due in County Extension office by 9:00 a.m.
- 17 4-H Council Meeting; 6:00 p.m.
- 17 Market Sale Committee Meeting & Interviews
- TBA Show Camp? / Blue Ribbon Preview

JULY

- TBA Montana 4-H Foundation Annual Meeting
- 8-11 Montana 4-H Congress, Bozeman
- 14 4-H Fair entries **DUE** online at tricounty4H.fairentry.com
Use your 4HOnline login
- TBA Market Sale Interviews

AUGUST

- 15 Fairgrounds Clean-up Day and static exhibit interview judging; 9:00 a.m.; Deer Lodge
- 18-23 Tri-County Fair; *Wildflowers and Wagon Wheels*

SEPTEMBER

- 1 Record Books turned in to club leader; record books competing in contest must be delivered to the County Extension Office—no late books accepted.
- 16 4-H Council meeting; 6:00 p.m
- 16 Market Sale Committee Meeting; 7:00 p.m.

OCTOBER

- 5 4-H member project completion report and Club Goal Completion Form are **due** from the leaders to the Powell County Extension Office. Secretary's books due in Extension Office (**to be eligible for the Secretary Award minutes must be submitted regularly to the Extension Office**).
- 4-10 National 4-H Week. Window displays must be up the entire week to be eligible for the award
- 16-17 Ambassador Fall Training. NEW Ambassadors MUST attend
- TBA State 4-H Horse Show
- TBA Year-end Celebration, **Mount Powell Champs 4-H Club**, host

NOVEMBER

- 18 4-H Council Meeting; 6:00 p.m.; Read Constitution and Bylaws before start of meeting. Calendar review and committee assignments will be made. Review and approve financial report. Approve budget for next year.
- 18 Market Sale Committee Meeting; 7:00 p.m.
- 20 Items **DUE** in Extension Office: (1) Enrollment forms for new members and re-enrollments completed online, (2) Club Summary Form completed by organizational leader, (3) Club Goals selection form for 2019-2020

DECEMBER

- 1 Final date to enroll in Market Beef and Replacement Heifer projects
- 4 Club Financial Statement and audit for checking and savings accounts from all clubs and Market Committee. Club Budget if you don't want to have pre-approval of all bill payments made by motion and recorded in your club meeting minutes before paying any bills.

TBA = To Be Announced

Dates Subject to Change

2020 COMMITTEES

FAIR BOOK

All interested individuals

FAIR TROPHIES AND AWARDS

Extension Office

FAIR MARKET SALE

One member/parent from each club in the Tri-County area

SCHOLARSHIP

Council of the whole

COMMUNICATIONS RODEO

Sponsoring club

DECORATE FAIR FASHION REVUE AREA

Granite County

**CREAM OF THE CROP CORNER DECORATING
AND ARRANGING**

Best in the West 4-H Club (Granite County)