

# 2022 AWARD SPONSORS

All awards are trophies unless otherwise specified

Items with an \* also have a Reserve award which is a rosette

Awards will only be given if minimum requirements for the award are met

All "Best of Show" "Cream of the Crop" and Grand Champions must be selected from Purple Ribbon winners

## 4-H/FFA BREEDING

- \*CHAMPION MALE BEEF..... In Memory of Cora Barbour  
Monture Herefords
- \*CHAMPION FEMALE BEEF..... Dutton Herefords
- \*CHAMPION MINIATURE BEEF..... Today's Image
- \*CHAMPION MALE SHEEP..... Chad & Trace Walker
- \*CHAMPION FEMALE SHEEP..... Earl & Glenna Stucky
- \*CHAMPION MALE SWINE .....Powell County Commissioners
- \*CHAMPION FEMALE SWINE .....Silver State Post
- \*CHAMPION DAIRY ANIMAL.....Crosswinds Club Lambs
- \*CHAMPION DAIRY GOAT.....Golden Opportunity 4-H Club
- \*CHAMPION MEAT GOAT.....Teresa Rigby Photography
- \*CHAMPION DWARF GOAT.....Theresa Mentzer
- \*BEEF PROGENY OF DAM.....Steve Graveley Ranch  
Belt Buckle
- \*DAIRY PROGENY OF DAM..... MT Family Brown Swiss  
Belt Buckle
- OUTSTANDING BLACK ANGUS EXHIBITOR  
(Granite County)..... Peterson Angus
- OUTSTANDING BLACK ANGUS EXHIBITOR  
(Deer Lodge & Powell Counties).....Ted & Julie Beck
- OUTSTANDING RED ANGUS EXHIBITOR .....Angelo Cattle Co.  
\$75.00
- \*CHAMPION BUCK RABBIT ..... Lonnie & Donita Anderson
- \*CHAMPION DOE RABBIT..... Today's Image
- \*CHAMPION FEMALE POULTRY .....McDougal Family
- \*CHAMPION MALE POULTRY .....McCormick's  
Sunset Guest Ranch
- \*BEST OF SHOW WATERFOWL..... Bill & Mary Rose Lombardi
- CHAMPION LARGE POULTRY.....Parke Logging
- CHAMPION BANTAM POULTRY.....Burgmeier Ranch
- FEMALE EFFICIENCY CONTESTS .....Granite Co. 4-H Council  
(Awards)
- SUPREME CHAMPION HEREFORD FEMALE  
(Wind Breaker Jacket)..... Montana Hereford Assoc.
- CHAMPION HEREFORD STEER OR FEMALE  
(Award).....Thomas Herefords & MT Hereford Assoc.
- CHAMPION FEMALE ANGUS.....Corlett Ranch
- CHAMPION CONTINENTAL CROSS FEMALE .....Two Bar  
(Gift Certificate) Simmentals

## 4-H/FFA MARKETING

- GRAND & RES. CHAMPION MARKET BEEF ..... Solo Show Stock  
Belt Buckle & Award
- GRAND CHAMPION MARKET HOG ..... Lazy R-Y Hogs  
Belt Buckle
- RES. CHAMPION MARKET HOG..... Last Chance 4-H Club  
Award In Memory of Cheyenna Harbour & Jory Thomas
- GRAND CHAMPION MARKET SHEEP ..... Peoples Bank  
Belt Buckle
- RES. CHAMPION MARKET SHEEP .....Crosswinds Club Lambs  
Award
- GRAND CHAMPION MARKET GOAT.....Applegate Ranch  
Belt Buckle
- RES. CHAMPION MARKET GOAT .....Crosswinds Club Lambs  
Award
- GRAND CHAMPION REPLACEMENT HEIFER ..... Pintler  
Belt Buckle Veterinary Service
- RES CHAMPION REPLACEMENT HEIFER ..... Cutler Family  
Award

- \*CHAMPION MARKET POULTRY ..... Mount Powell Champs 4-H
- \*CHAMPION MARKET RABBIT ..... Pfendler Post & Pole
- GRAND CHAMPION .....MT Simmental Assoc.  
\$50 bond must be half Simmental or better sired by Simmental Bull

## 4-H/FFA HERDSMANSHIP

- BEEF SR..... Northwest Farm Credit Services
- BEEF JR..... Blackfoot Valley Cattlewomen
- BEEF SUPER STARTER ..... Johnson Ranch
- SHEEP SR..... S & N Concrete
- SHEEP JR..... Bernard & Marion Barton
- SHEEP SUPER STARTER..... Crosswinds Club Lambs
- HORSE SR ..... Longfellow-Finnegan Riddle Funeral Home
- HORSE JR..... Flint Creek Valley 4-H Club
- HORSE SUPER STARTER ..... Murdochs
- SWINE SR..... Fickler Oil Co
- SWINE JR..... Hogan's Ranch Agra Service
- SWINE SUPER STARTER..... Quintin Perkins
- DAIRY SR..... Struna Family
- DAIRY JR..... Crosswinds Club Lambs
- DAIRY SUPER STARTER..... Johnson Ranch
- GOAT SR..... Rocky Mountain Ridge Riders 4-H Club
- GOAT JR..... Larry & Carolyn Pasha
- GOAT SUPER STARTER ..... Crosswinds Club Lambs
- RABBIT SR..... First Security Bank
- RABBIT JR ..... Little Blackfoot 4-H Club
- RABBIT SUPER STARTER..... Flint Creek Valley 4-H Club
- POULTRY SR..... Lynch's Boot & Shoe Repair
- POULTRY JR..... Murdochs
- POULTRY SUPER STARTER ..... Flint Creek Valley 4-H Club
- CLUB AWARD..... Thomas Herefords  
(\$50.00)

## 4-H/FFA SHOWMANSHIP

- LARGE ANIMAL SR ROUND ROBIN .....Energy Partners  
(Cash awards to 6 places)
- CHAMPION LARGE ANIMAL SR ROUND ROBIN  
(Award)..... Dick & Shelli Boggess Family
- RESERVE LARGE ANIMAL SR ROUND ROBIN  
(Award)..... Dick & Shelli Boggess Family
- LARGE ANIMAL JR ROUND ROBIN .....Energy Partners  
(Cash awards to 6 places)
- CHAMPION LARGE ANIMAL JR ROUND ROBIN  
(Award)..... Dick & Shelli Boggess Family
- RESERVE LARGE ANIMAL JR ROUND ROBIN  
(Award)..... Dick & Shelli Boggess Family
- SMALL ANIMAL SR ROUND ROBIN ..... CHS  
(Cash awards to 4 places) and Cowpoke Ranch Supply
- CHAMPION SMALL ANIMAL SR ROUND ROBIN  
(Award)..... Quintin Perkins
- RESERVE SMALL ANIMAL SR ROUND ROBIN  
(Award)..... Nevada Creek 4-H
- SMALL ANIMAL JR ROUND ROBIN ..... CHS  
(Cash awards to 4 places) and Cowpoke Ranch Supply

CHAMPION SMALL ANIMAL JR ROUND ROBIN  
 (Award) ..... Lampert Ranch  
 RESERVE SMALL ANIMAL JR ROUND ROBIN  
 (Award) ..... Lonnie & Donita Anderson  
 \*BEEF SR.....Will & Erin Graveley  
 \*BEEF JR. .... Bert & Diana Solle  
 \*BEEF SUPER STARTER ..... Pintler Show Stock  
 \*SHEEP SR. .... Murdoch's  
 \*SHEEP JR.....Beck Ranches  
 \*SHEEP SUPER STARTER ..... Pintler Show Stock  
 \*DAIRY SR..... In Memory of Zane Beck by Jim & Charla Berg  
 \*DAIRY JR.....Joe & Sharon Applegate  
 \*DAIRY SUPER STARTER .....Crosswinds Club Lambs  
 \*HORSE SR.....In Memory of Joe Riker by Nicole Blubaugh  
 \*HORSE JR.....Randy & Sue Peterson  
 \*HORSE SUPER STARTER ..... Jensen Ranch Co  
 \*SWINE SR. .... Pat & Cari Verlanic  
 \*SWINE JR..... Carl & Susie Johnson  
 \*SWINE SUPER STARTER ..... Clint Stevenson Family  
 \*GOAT SR..... Mount Powell Champs 4-H Club  
 \*GOAT JR..... Best in the West 4-H Club  
 \*GOAT SUPER STARTER ..... Weston Hobley WiSH Livestock  
 \*DOG SR. .... Pfendler Post & Pole  
 \*DOG JR..... Bill Smith Family  
 \*DOG SUPER STARTER ..... Sam Hobley Stock Dogs  
 \*CAT SR..... Dan Sager Family  
 \*CAT JR..... Devin & Tanya Dahl  
 \*CAT SUPER STARTER ..... Clint Stevenson Family  
 \*RABBIT SR..... Payback Feeds/Dave & Candice Miller  
 \*RABBIT JR..... Larry & Mary Persons  
 \*RABBIT SUPER STARTER ..... Clint Stevenson Family  
 \*POULTRY SR..... Yount Family  
 \*POULTRY JR..... In Memory of Morris & Marge Slaght  
 \*POULTRY SUPER STARTER ..... Jensen Ranch Co  
 BEEF BLUE RIBBON ENCOURAGEMENT AWARD  
 SUPER STARTER, JUNIOR & SENIOR DIVISIONS  
 (Award) ..... Blackfoot Valley Cattlewomen

### 4-H/FFA MISCELLANEOUS

BILLQUIST AWARD .....Avalon Billquist Family  
 (Cash Award)  
 BEST OF SHOW RABBIT.....Billy & Cassie Smith  
 BEST OF SHOW POULTRY .....Burgmeier Ranch  
 BEST OF SHOW CAT ..... In Memory of Wendy Mentzer  
 \*HIGH POINT SUB-NOVICE DOG..... Lickety Print  
 \*HIGH POINT ADVANCED DOG..... S & N Concrete  
 BEST OF SHOW..... Wagon Wheel Cafe  
 BEGINNER DOG AGILITY  
 BEST OF SHOW.....John & Lynn Price Family  
 ADVANCED DOG AGILITY  
 TOP DOG .....Michael & Darah Nelson  
 (Award)  
 DOG & CAT AWARDS ..... Misty Jonas  
 OUTSTANDING FFA LIVESTOCK EXHIBIT .....Spark & Arc  
 Welding  
 OLE BILLQUIST MEMORIAL AWARD .....Billquist Family  
 ZANE BECK MEMORIAL ..... Ted & Julie Beck  
 TEXTILE JUDGES' CHOICE (Award)..... Liz Jones  
 HIGH POINT YEARLING ..... Antelope Gulch Wrangler 4-H Club  
 TOP YEARLING PAINT HORSE .....Mentzer Paint Horses  
 TOP YEARLING QUARTERHORSE..... Phil Murphy A+ Equine  
 HORSE DEPARTMENT WINNERS .....Dave & Janet Hauptman  
 (Rosettes)  
 WESTERN HORSEMANSHIP 1-7 .....Tim & Kathy Riddle  
 (Awards)  
 ENGLISH HORSEMANSHIP 1-7 ..... Randy & Sue Peterson  
 (Awards)  
 BEST HORSE PACKING PROJECT.....Upper Clark Fork  
 (Award) ..... Back Country Horsemen

RABBIT DERBY JR & SR WINNERS ..... Lickety Print  
 (Certificate)  
 OUTSTANDING CERAMIC DISPLAY ..... Avalon's Ceramics  
 (\$20.00 Gift Certificate) (4-H OR Open Class)  
 QUIZ BOWL PRIZES..... Jodi Pauley  
 CHAMPION AWARD BANNERS..... Cline Genetics &  
 Eaf & Tiffany Parke

### 4-H RUNWAY EXTRAVAGANZA

\*SR DIVISION..... Avalon Billquist & Family  
 \*JR DIVISION ..... Deer Lodge County 4-H Council  
 \*SUPER STARTER DIVISION ..... Wagon Wheel Cafe

### 4-H CREAM OF THE CROP

Entry must receive a purple ribbon and is an outstanding exhibit.  
 Award given at discretion of the judge and only one award in senior  
 and junior divisions per project area.

ROSETTES sponsored by Avon Grange

#### TROPHIES SPONSORED BY:

Matt King, State Farm Insurance	Ryan's Trophies
Doug & Jan Torpey	Joe & Patti Bignell
Ted & Julie Beck	Rick & Peggy Gow
Graveley Excavating	Peoples Bank
Bolster Family	Ainsley Hobley Lady A Lambs
Quigley Ranch Company	Clover 4-H Club
Powell County 4-H Council	Debra Crow
Paula Arneson	Dahl Wholesale
The Quilters Corner	Nelson Construction
Circle H Growers (2 trophies)	Duane & Connie Logan
Flint Creek Valley 4-H	Dale Perkins
Cline Genetics (2 trophies)	Dunkerson Family
Payback Feeds/Dave & Candice Miller (3 trophies)	

### 4-H/FFA CARCASS

BEEF CARCASS ..... Broken Arrow Casino & Steak House  
 SHEEP CARCASS..... Clark Fork Vet Clinic  
 HOG CARCASS ..... Parson Family  
 GOAT CARCASS..... L & L Trucking & Construction  
 TOP CARCASS AWARDS..... Hogan's Ranchers Agra  
 BEEF CARCASS MUSCLING..... Bill & Lisa Metesh  
 (\$25.00)

### 4-H/FFA BEST OVERALL

Awards determined on total points received on exhibits in the area  
 of the award and awarded at county's Achievement Program. **Must**  
 have a **minimum of 3 entries in category with one purple ribbon**  
 to receive award. Monetary award

BEST ANIMAL SCIENCE EXHIBIT .....Pioneer Federal Savings  
 BEST PLANT, NATURAL & ENVIRONMENTAL SCIENCE  
 EXHIBIT ..... Deer Lodge FFA Chapter  
 BEST ENGINEERING & TECHNOLOGY EXHIBIT  
 .....Neil Owens Carpentry  
 BEST FAMILY & CONSUMER SCIENCE EXHIBIT  
 ..... Powell County Commissioners  
 BEST HEALTHY LIVING EXHIBIT ..... Bill & Maline Bandy  
 BEST COMMUNICATION & EXPRESSIVE ARTS EXHIBIT  
 .....Boyd Bandy  
 BEST LEADERSHIP & PERSONAL DEVELOPMENT EXHIBIT  
 ..... Payback Feeds/Dave & Candice Miller  
 MOST EXHIBITS IN EXHIBIT BUILDING..... Marty Billquist  
 Awards for male and female with the most items shown (purple  
 ribbon not required)  
 WEED PROJECT DISPLAYS (Must meet quality deemed worthy by  
 Weed Board  
 Awards .....Powell County Weed Board

## 4-H/FFA WEIGHT GAIN

BEEF .....	Jesse Pauley
SHEEP .....	Hogan's Rancher's Agra Service
SWINE .....	Devin & Tanya Dahl
GOAT .....	Ahl Painting

## 4-H SPECIAL AWARD

Application must be submitted by July 15  
FOODS ..... Steele's of Butte & Deer Lodge  
(Microwave)

### GENERAL 4-H/FFA GUIDELINES

All boys and girls enrolled in a 4-H or FFA club in Powell, Deer Lodge, and Granite counties meeting all rules and regulations of the club to which they belong may enter this area of the Fair. **Extension 4-H staff and adult volunteers will make reasonable accommodations to provide Fair activities that are accessible to disabled members. Those requiring disability accommodations should present their request in writing to the local MSU Extension office no later than July 31. For further information contact your local MSU Extension Office.**

FFA members also enrolled in 4-H may enter in only one club. Member must have grown, trained or produced the exhibit entered. Exhibits may only be entered in the project areas in which you are enrolled. **ONLY ONE ENTRY PER CLASS NUMBER UNLESS OTHERWISE SPECIFIED.** Anyone bringing a static entry to the Fair without pre-registering it by the entry deadline will not be eligible for awards or premiums. Item will receive a white ribbon only.

**Educational displays** must be 75% exhibitor prepared materials (posters, photos, etc.). **Educational Display** is an exhibit that shows one idea that a member has learned through participation in a project and has interactive, moveable parts; usually a free-standing, table-top format. Project books and records are not to be exhibited.

**Posters: those on flexible poster board can be no larger than 15 x 20; those on foam core can be no larger than 20 x 30.**

Items may be moved by the superintendent to a different Class within the same Division as entered. Items may not be moved between Divisions. Items so moved will forfeit premium.

Entries should be completed online at "[TriCounty4H.fairentry.com](http://TriCounty4H.fairentry.com)" using the same login as you do for 4HOnline (your family email address). If you cannot submit your entry online, contact your County Extension Office for assistance in entering.

Neither the Fair nor anyone associated with the Fair Management will be held responsible for the loss, damage or injury of any article, bird, or animal exhibited at the Fair, although due care and caution will be exercised to prevent such loss or damage.

The use of alcohol during the fair by FFA and 4-H exhibitors will not be condoned. Members who violate this ruling will be asked to leave the fair with their exhibit, forfeit premium, and be excluded from competition.

All 4-H and FFA exhibits will be judged by the Danish or Group system of placing. In this system, the judges do not judge one person's work by comparing it to another's. The evaluation is made against a standard. A judge looks to see whether requirements are met. Color ribbons will designate the group. First Group, blue (3 points); Second Group, red (2 points); Third Group, white (1 point). If exhibits do not qualify or are below standards, they will not receive ribbon award ratings. If any judge feels that there is an exhibit of outstanding quality, he may give a purple ribbon (4 points). Grand Champion, Cream of the Crop and top Runway Extravaganza will receive 4 extra points; Reserve Champions and Reserve Runway Extravaganza will receive 3 extra points. **No**

**premiums awarded in Showmanship, Animal Contests, Runway Extravaganza or Cloverbud divisions.**

Premium money will be allotted by the Fair Board and will be distributed to the exhibitors as soon as possible after the Fair on the basis of point system as listed above.

### GENERAL ANIMAL RULES

**Only 4-H and FFA members are permitted to fit and care for animals after arrival at the fairgrounds. Any participant receiving help to prepare his animal for show from undesignated adults will be disqualified and sent home.** No flip-flops, sandals or open-toed shoes when working with any animals at the Fair.

Leaders will be responsible for checking ownership of exhibitors' animals.

**Every exhibitor bringing an animal to the Fair must participate in showmanship.** If exhibiting in both large and small animal areas, exhibitor must do showmanship in both areas. When entering more than one species in either large or small animals, exhibitor may select a single species for showmanship participation in that area.

All exhibitors qualifying for the small animal Round Robin must inform the superintendent by 8:00 a.m. on Friday which animal will be shown in the Round Robin.

**EVERY ANIMAL HOUSED AT THE FAIR MUST BE SHOWN IN A DIVISION OTHER THAN SHOWMANSHIP OR THE ANIMAL CONTEST DIVISIONS. NO "BUDDY" ANIMALS ALLOWED.**

Unmanageable or unhealthy animals should be left at home for the safety and health of the other exhibits, exhibitors and spectators. **All animals must be healthy. Any animal deemed unhealthy by the fair board will be dismissed.** Judges will instruct owners to remove unruly animals from the show ring. The use of drug tranquilizers is prohibited.

Exhibitors should have stalls, pens, cages, etc. clean and animals exercised and presentable for public display by 8:00 a.m. each day. This includes rabbit and poultry pens. Superintendents have the authority to remove any animal exhibit from the Fair that is not in place by the designated time. Exhibits not properly cleaned, fed, and watered will be asked to leave and forfeit their *ENTIRE* Fair premium. **Those forfeiting premiums twice during their 4-H/FFA career will no longer be allowed to exhibit animals.**

No water tanks and no self-feeder over 12" x 36". **ABSOLUTELY NO WATER BUCKETS TO BE LEFT IN CATTLE STALLS AND NO HAYNETS FOR ANY ANIMAL. All show boxes and stands will be stored in designated areas. Homemade show boxes can be no larger than 3' wide by 4' long.** All feed for livestock will be the responsibility of the exhibitor. Livestock bedding will be furnished.

Livestock exhibitors should consult the Schedule of Events for the time of the MANDATORY meeting conducted by the barn superintendents which will be immediately before the market animals are weighed at the livestock barn. Small animal exhibitors

should consult the Schedule of Events for their mandatory meeting and weigh in time.

No red or white ribbon animal to be considered for Grand Champion or Reserve Grand Champion. Only purple ribbon winners eligible for Grand Champion.

CATTLE AND HORSES MOVED ACROSS COUNTY LINES REQUIRE BRAND INSPECTION. SHEEP AND GOATS NEED A TRAVEL PERMIT.

**Breeding projects must be in possession and ownership at least 90 days before Fair. Animals tagged as a market project cannot be shown in any other division except as part of a mother and offspring exhibit.**

Abusive treatment of any animal will not be tolerated.

For sale signs may be placed beginning Saturday morning. Breeding projects may be sold at private treaty.

**NO items are to be removed from the show barns until the time listed in the Schedule of Events on Sunday. Exhibitors (and their parents) who violate this rule will cause the exhibitor's entire premium award to be forfeited and exhibitor will not be allowed to show that species of animal next year.**

## HEALTH RECOMMENDATIONS

- Required to have a permit to cross county line.
- All animals apparently healthy and physically sound at time of arrival at fairgrounds.
- **Vaccination record required to be shown when requested by judge or superintendent. Vaccination records for dogs and cats must be submitted to your Extension Service office no later than May 1 each year.**
- If there are any questions regarding the health of an animal, the superintendent in charge will contact a local veterinarian, at the exhibitor's expense. It will be the veterinarian's discretion on treatment of said animal or if an animal should be released from the grounds.
- Please adhere to withdrawal period of all vaccines, antibiotics or wormers before administering to market animals designated for slaughter.

## RECOMMENDED VACCINATIONS

### CATS

Feline rhinotracheitis (herpes), calicivirus, panleukopenia (FVRCP)

Feline Leukemia Virus (FeLV)

**Rabies REQUIRED**

### RABBITS & POULTRY

Dusted for mites and lice

### DOGS

Distemper, Adenovirus, Parvovirus, Parainfluenza (DA2P)

Bordetella/Kennel Cough

Influenza

Leptospirosis

**Rabies REQUIRED**

### BEEF (*Dairy, Breeding Stock or Market*)

Clostridial (8-way or 7-way)

Respiratory vaccines

BRSV (bovine respiratory syncytial virus)

IBR (Herpes virus)

BVD type 1 & 2 (Bovine viral diarrhea)

PI3 (Parainfluenza virus)

Pasturella mutocida or Mannheimia hemolytica

Reproductive vaccines

Campylobacter

Leptospirosis

Brucellosis (Bangs)

Histophilus somnus (breeding only)

### HORSE

Eastern & Western Equine Encephalitis virus

Tetanus

West Nile Virus

Rabies

Herpesvirus (Rhinopneumonitis)

Influenza

Strangles

### SHEEP AND GOATS (*Breeding & Market*)

Clostridium perfringens C, D & T (CDT)

Leptospirosis

Campylobacter

Federal regulations require all sheep and goats to have a federally approved Scrapie identification tag. Tags must be purchased from a retailer like Premier 1 Supplies. If you have never ordered tags before, you need to register your premise first by calling the USDA office in Helena at 406-449-2220. Sheep and goats arriving at the fair without the appropriate ear tag will be excused immediately.

### SWINE (*Breeding & Market*)

Erysipelas

Leptospirosis

Parvovirus

Atrophic Rhinitis

## BASIS OF JUDGING SHOWMANSHIP

Ribbons only will be given to all participants in showmanship. No premium will be paid. Livestock exhibitors will be issued numbers when they enter their livestock at the Fair. Station judging will be used for the Round Robin competition.

1. Age qualifications as of **1st day of OCTOBER** of the previous year:
  - Super Starter Division: 8-10 years
  - Junior Division: 11-13 years
  - Senior Division: 14 and older
2. Basic dress for showmanship **MUST** be clean, long sleeve, waist length white shirt and blue or black jeans.
3. Consult Schedule of Events for times of Showmanship contests.
4. A top junior and a top senior showman will be picked for each animal division to compete in a Junior and Senior Round Robin.
5. In the event of a Round Robin tie score, the contestants' entry class scores will be totaled. The overall showmanship judge will decide further ties.
6. All horses in showmanship shown at halter.
7. The junior and senior Round Robin Showmanship may include all species.
8. In order to be eligible for showmanship, the animals must be exhibitor's project and exhibited in regulation division.

## SHOWMANSHIP SCORING

### GENERAL APPEARANCE OF EXHIBITOR GENERAL KNOWLEDGE OF ANIMAL FITTING

General appearance of animal

- \*BALANCE: All parts of animal fitted to show animal at best
- \*CLEANLINESS: Coat and fleece free of dirt and scurf, feet and horns conditioned, ears and muzzle free of dirt
- \*CLIPPING: Proper parts clipped, blending and trimming
- \*GROOMING: Hair and fleece properly groomed no excess of hair dresser

### SHOWING OF ANIMAL

- \*Training of animal
- \*Obedience of animal: Response of animal to exhibitor
- \*Skill of exhibitor: Posing: Maintaining proper stance of animal, method of controlling animal, shows animal, not self, overcomes conformation faults of animal; Poise: Alertness and response to judge, attitude.

## BASIS OF JUDGING HERDSMANSHIP

One or more judges will check all barns at any time to help decide which individuals will be selected for the herdsmanship trophies. Judging will continue throughout the Fair. Judging will be based on the following:

1. Neatness of stalls and alleys in all barns
2. Care and grooming of animals.
3. Herdsman's businesslike attitude and cooperation
4. Care of equipment
5. Courtesy to visitors
6. Promptness in showing
7. Exercising animals regularly but not overworked.
8. No trophies will be given unless deserved

## Market Animal and Replacement Heifer Rules

1. **All those wanting to sell animals must participate in interviews before the Fair for every market animal species to be shown at the Fair.** Those not passing the interview will be allowed to show but may not sell the animal through the sale and may not post a For Sale sign at the Fair nor verbally make arrangements for sale at the Fair.
2. All market animals and replacement sale heifers must be tagged and tattooed. Member must have documentation of heifer Bangs vaccination at weigh-in. Steers and replacement sale heifers will be tagged, tattooed and weighed in early January, hogs, lambs and goats in early June. (Exception can be if brought before the committee and approved.) Three animals per species allowed to weigh in. **4-Hers entering hogs may bring only two of the animals to the Fair.** Hogs, lambs and goats must be born no earlier than January 1 of current year. Steers cannot be born prior to January 1 of the previous year. See Rabbit and Poultry rules for ages of market rabbits and poultry.
3. All market steers and replacement sale heifers must be able to be controlled with a halter by anyone to go over the scales at the January weigh-in. This rule will be enforced at each scale by a member of the market committee.
4. Project steers and replacement sale heifers may be changed before March 15, hogs, lambs and goats before July 15. This rule applies to those who only have one animal and it dies or becomes injured making it impossible to carry it as a project. The member must contact the committee and get their approval. The committee and a vet will make the decision.
5. **Family Market Animal** – A family may weigh-in one family market animal per species, including replacement heifers. This market animal must be weighed and tagged at beginning weigh-in and will be tagged differently than regular market animals. Each immediate individual family member can only weigh-in one market animal per species to qualify for a family market animal. If one of those market animals dies or does not make weight then the family market animal can be shown and sold through the market sale. Confirmation of death must be validated by a Market Committee member. All original market animals must be weighed in at fair to determine underweight animals. The extra family market animal or the original market animal that does not make weight cannot be shown at the fair nor sold through the market sale nor privately at the fair. Immediately after weigh-in the extra animal must be removed from the fairgrounds. The extra animal may be returned on Sunday to ship for slaughter—it will not participate in the Carcass Contest. **Only one child in the family will change animals when using a Family Animal. Animals cannot be shuffled among the family members.**
6. Steers and replacement sale heifers must be owned and fed by the exhibitor since January 1 of the current year; hogs, lambs and goats since June 1 of the current year; rabbits and poultry since July 5 of the current year. Implants can be used until March 15 on steers and until June 15 on lambs. Entries are limited to market steers and spayed heifers. NO STAGS. Judge's discretion whether animal is a stag (steers, lambs, goats or hogs).
7. Replacement sale heifers do not have to be registered. They must be bred between April 5 and July 1. Heifers must be ultrasound preg checked by a vet after August 1 prior to the fair and members must provide a certificate of pregnancy at check in at fair. Heifers must be polled or dehorned. Members are required to provide a breeding and health folder for the buyer at the Fair which includes type and date of vaccinations, breeding information and any other information pertinent to the breeding project.
8. Members are required to complete the Market Replacement Heifer project book which must be turned in at fair weigh in. The project book and the heifer will be judged for completion of the project. Interviews of project book with the judge will take place approximately one hour before the market show at your stall with the heifer. More complete information on the replacement sale heifer project guidelines can be found at the County Extension Office.
9. A rate of gain contest will be held from the date of weigh-in until Fair weigh-in. A voluntary rate of gain jackpot of \$1.00 per tag will be collected at the first weigh-in with the top gainer winning the pot. You must have put your \$1.00 in this jackpot in order to win. A rate of gain sheet will be posted.
10. Exhibitor must have a bill of sale or travel/show permit done at January weigh-in and it must be turned in at check in on

Wednesday of the Fair. **Exhibitor will NOT be allowed to check in without a bill of sale or travel/show permit.** Exhibitor is responsible for animal feed and care on Sunday of the Fair until time listed in the Schedule of Events. A permit is needed at fair check in for individuals crossing county lines with their sheep and goat projects.

11. Consult Schedule of Events for time large animal weigh-in will take place. Animals will be sold on a per head basis. If a re-weigh is requested, it must be done immediately after leaving the scales. The second weight will be final. The scale will be balanced and the animal will be re-weighed. The SALE ORDER of the animals will be randomly assigned by the computer program. Champions in each division will have the option to go at the start of the sale.
12. Only ONE animal per individual can be sold. Anyone with two or more animals **must make their decision of which animal they plan to sell within one hour after the last market class is judged.** They MUST notify the market secretary of their decision. If this is not done by the allotted time YOUR ANIMAL WILL NOT SELL.
13. No white ribbon, underweight animals, or open heifers will sell. Underweight animals or open heifers will not qualify for the final championship drive. Underweight market animals and open replacement heifers must show in their class to receive premium money.
14. A Market Stock Sale account will be made with two signatures on checks. A 5% sale charge will be taken to cover death loss, sale promotion, trucking, and etc. If not used, it will be deposited in the Market Stock account. All market animals will be required to comply with check offs.
15. Market Animals are eligible for the carcass contest if the buyer of the animal sends it to the facility designated for the contest by the Market Committee. **There is no guarantee the animal**

**will be in the contest if the animal is resold, taken home by the buyer or is designated to go to a different processing facility.** All market animals in the carcass contest will receive a ribbon.

16. Trucking arrangements for non-sale or white ribbon market animals may be made for a \$25.00 fee assessed to the exhibitor at time of shipping.
17. The hog, lamb, goat and steer classes will be determined by weights.
18. Consult Schedule of Events for time of Poultry and Rabbit weigh-in. One top finished market poultry and one top finished market rabbit may be sold by the head at the market animal sale. Small animals will have a 5% commission taken on sale price. See Poultry and Rabbit rules for requirements regarding these market animals.
19. Label instructions will be followed for medications and growth promotants as it relates to withdrawal times prior to slaughter. Any deviations must be reported to the committee.
20. The County Extension Office will confirm all tag numbers directly with the 4-H member or through the organizational leader. If any problems or corrections are necessary they will be handled through the Market Sale Committee.
21. The weigh in order or schedule will be conducted in the following order: goat, sheep, beef, and then hog species.
22. Sealed bids on market resale beef, replacement heifers, sheep, goats and swine will be accepted up to 8 a.m. Friday and must be delivered to the Market Committee secretary. Market Committee will retain difference between market value and bid amount.
23. Market animals should be left in their stalls until called for loading on Sunday.

## Animal Exhibit Code of Ethics

The Fair promotes animal care practices designed to address safe and humane animal care principles for the health and welfare of exhibit animals and the safety of fair judges, exhibitors, and visitors.

### General Rules

Animal exhibitors shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in the competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. All 4-H and FFA leaders shall be positive role models for exhibitors. Exhibitors who violate this code of ethics will forfeit premiums, awards, and auction proceeds, and shall be prohibited from future exhibition at the Fair.

All animals must be provided with adequate shelter, feed and fresh water and be fed on a regular basis. Roughage is necessary for normal rumen function. Eliminating all roughage (especially at the fair) to try and make an animal look streamlined, is not advisable and is not in the animal's best interest. Liquid diets are not acceptable for growing and finishing livestock. They are ruminants and should be fed accordingly.

### Specific Guidelines

1. Entering an animal in the Fair is verification by the exhibitor that he or she has read the "Animal Exhibit Code of Ethics",

and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contradicts these rules and is also a violation of federal or state statutes, regulations or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

2. All exhibitors must present, upon request of fair or animal show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
3. Exhibitors shall provide animal health certificates from licensed veterinarians upon request by fair or animal show officials.
4. Exhibitors must exclusively care for and groom their animals while at the fair.
5. Animals that will enter the food chain will be free of violative drug residues. Entering an animal is consent by the owner and exhibitor for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of saliva, urine, blood or other sample taken from the animal indicates the presence of forbidden drugs or medications, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory is the one taken from the animal in question, its integrity is preserved and all procedures of

collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner or exhibitor to prove otherwise.

Any time after an animal arrives on the Fairgrounds, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

### **Animal Care and Handling Practices ACCEPTABLE PRACTICES**

The following practices are deemed acceptable to protect and promote the health, safety and welfare of animal exhibits:

1. Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption.
2. Hoof trimming
3. Cosmetic dehorning in market livestock.
4. Using collodium as a teat sealant, but for no longer than 18 hours.
5. Adding molasses or other sweeteners to feed to encourage consumption.
6. Properly administered and approved growth implants.
7. Castration
8. Beak trimming
9. Dehorning
10. Tattooing
11. Hot or freeze branding
12. Humane ringing
13. Ear notching
14. Ear tagging
15. Shearing
16. Drenching of lambs for medical purposes.
17. Acceptable surgery, including clamps, bands, and chemical castration.

18. Application of ice, ice packs, cold packs or cold compresses to relieve heat stress or a medical condition diagnosed by a licensed veterinarian.

### **UNACCEPTABLE PRACTICES**

The following practices are detrimental to the health, safety, and welfare of animal exhibits and are prohibited:

1. Applying any electrical, mechanical, or other appliance to an animal repeatedly or for a prolonged period in violation of section 313.2 of the United States Code of Federal Regulations.
2. Hitting, striking, beating, or otherwise impacting animals that induces swelling or enhances, transforms, or changes the true conformation, configuration, or appearance of the animal; unless an accidental injury occurs and is reported immediately to the superintendent
3. Use of drug tranquilizers
4. Plugging of teats
5. Sealing of teats using unapproved substances or for periods longer than 18 hours with approved substances
6. Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting.
7. Use of rubber or synthetic mats in livestock exhibit animal pens or stalls without bedding, except for llamas.
8. Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with Rule 18 of acceptable practices.
9. Drenching of lambs other than in accordance with Rule 16 of acceptable practices.
10. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (counterirritant, irritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

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## **DEPARTMENT AA**

### **LARGE ANIMAL CONTESTS**

**May enter each Class up to 3 times. No premium awarded.  
ALL animals entered must also be enrolled in another Class other than Showmanship.**

#### **DIVISION AA110: FEMALE EFFICIENCY CONTEST**

- Animals will be weighed after market animal weigh-in listed in the Schedule of Events.
- Birth date of progeny must be provided.
- Large Animal female of all species having the highest percentage of her adjusted weight in progeny will receive the overall Large Animal Efficiency Female award.

#### **Class No.**

- 01: **BEEF/DAIRY**--Breeding cow and progeny. (Dairy progeny must be the cow's) Calf weight will be adjusted to a 205 day weight. The cow producing the greatest percentage of her own weight in the 205 day weight of her calf wins the contest.

- 02: **GOATS**--Breeding doe and progeny. Kid weight(s) will be adjusted to a 90 day weight. The doe producing the greatest percentage of her own weight in the 90 day weight of her kid(s) wins the contest.

- 03: **SHEEP**--Breeding ewe and progeny. Lamb weight(s) will be adjusted to a 90 day weight. The ewe producing the greatest percentage of her own weight in the 90 day weight of her lamb(s) wins the contest.

- 04: **SWINE**--Breeding sow and progeny. Piglet weight(s) will be adjusted to a 60 day weight. The sow producing the greatest percentage of her own weight in the 60 day weight of her piglet(s) wins the contest.

#### **DIVISION AA115: RANCH RAISED BEEF CONTEST**

Steers must be 100% free of club calf genetics and from a producer in Powell, Granite or Deer Lodge county. ***An affidavit from the breeder/producer attesting that the steer is 100% free of club calf genetics and was born/raised in Powell, Granite or Deer Lodge county must be turned in to the County Extension Office by the entry deadline. No entries accepted without the affidavit.***

#### **Class No.**

- 01: Market Beef  
02: Replacement Heifer

**DIVISION AA120: RANCH RAISED SHEEP CONTEST**

Market lambs that are ranch-raised from producer in Powell, Granite or Deer Lodge County. Lambs must be 100% free of club lamb genetics. *An affidavit from the breeder/producer attesting that the lamb is 100% free of club lamb genetics and was born/raised in Powell, Granite or Deer Lodge county must be turned in to the County Extension Office by the entry deadline.*  
**No entries accepted without the affidavit.**

**Class No.**

01: Market Lamb

**DIVISION AA121: LOCALLY GROWN CONTEST**

We have a selection of steers, lambs, goats and hogs from local producers that are some of the best in the state. We would like to acknowledge these producers and the youth who buy from them with awards. These market animals must be bought from producers in Powell, Granite or Deer Lodge county. The dam must be in residence in Powell, Granite or Deer Lodge county. Winners are chosen during the judging of the market classes.

**Class No.**

- 01: Market Beef
- 02: Market Goat
- 03: Market Hog
- 04: Market Lamb
- 05: Replacement Heifer

## **LARGE ANIMAL NON-ANIMAL EXHIBITS**

Displayed in the Exhibit Building

See "General 4-H/FFA Guidelines" for educational display requirements. Posters: those on flexible poster board can be no larger than 15 x 20; those on foam core can be no larger than 20 x 30.

**DIVISION AA131: NON-ANIMAL EXHIBITS****Class No.**

- 01: Market Beef display or poster
- 02: Breeding Beef display or poster
- 03: Beef anatomical display or poster
- 04: Dairy Cattle display or poster
- 05: Dairy Cattle anatomical display or poster
- 06: Market Goat display or poster
- 07: Breeding Goat display or poster
- 08: Goat anatomical display or poster
- 09: Horse display or poster
- 10: Horse anatomical display or poster
- 11: Horseless Horse 1 display or poster
- 12: Horseless Horse 2 display or poster
- 13: Horseless Horse 3 display or poster
- 14: Horse Judging display or poster
- 15: Horse Careers display or poster
- 16: Market Sheep display or poster
- 17: Breeding Sheep display or poster
- 18: Sheep anatomical display or poster
- 19: Market Swine display or poster
- 20: Breeding Swine display or poster
- 21: Swine anatomical display or poster

**DIVISION AA151: VETERINARY SCIENCE 1****DIVISION AA152: VETERINARY SCIENCE 2****DIVISION AA153: VETERINARY SCIENCE 3**

Project book is not to be displayed. Items will be displayed in the Exhibit Building.

**Class No.**

- 01: Educational poster
- 02: Educational display with special project write-up
- 03: Illustrated notebook with a special project write up
- 04: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION AA161: LIVESTOCK JUDGING****Class No.**

- 01: Project Item. Describe on entry form. May enter 3 times with unlike items

## **LARGE ANIMAL SHOWMANSHIP**

*All large animal exhibitors must participate in showmanship.*

*See "General Animal Rules".* Minimum of one entry required of all large animal exhibitors. See "Basis of Judging Showmanship".  
 No premium.

**DIVISION AA170: LARGE ANIMAL SHOWMANSHIP****Class No.**

- 01: Beef Senior (4-H age 14 and up)
- 02: Beef Junior (4-H age 11-13)
- 03: Beef Super Starter (4-H age 8-10)
- 04: Dairy Senior (4-H age 14 and over)
- 05: Dairy Junior (4-H age 11-13)
- 06: Dairy Super Starter (4-H age 8-10)
- 07: Goat Senior (4-H age 14 and over)
- 08: Goat Junior (4-H age 11-13)
- 09: Goat Super Starter (4-H age 8-10)
- 10: Horse Senior (4-H age 14 and over)
- 11: Horse Junior (4-H age 11-13)
- 12: Horse Super Starter (4-H age 8-10)
- 13: Sheep Senior (4-H age 14 and over)
- 14: Sheep Junior (4-H age 11-13)
- 15: Sheep Super Starter (4-H age 8-10)
- 16: Swine Senior (4-H age 14 and over)
- 17: Swine Junior (4-H age 11-13)
- 18: Swine Super Starter (4-H age 8-10)



## DEPARTMENT A & B ALL MARKET ANIMALS

*All animal exhibitors must participate in showmanship. See "General Animal Rules".*

*See "Market Animal and Replacement Heifer Rules."*

**Animal can't be shown in any other division except as part of mother and offspring class.**

### MARKET BEEF

Open to any beef breed or crossbreed. Entries are limited to market steers or spayed heifers. NO BULLS. Animals must have been owned and fed by the exhibitor since JANUARY 1st of the current year. Market Beef must weigh at least 950 pounds.

No milk in any form shall have been fed the animals since January 1st of the current year. No animal is to be exhibited in this Division that was born before January 1 of the previous year. Birth date should be entered on exhibitor's card.

Exhibitor must be 4-H age 10 to enter these Divisions.

#### DIVISION AB110: MARKET BEEF--ALL BREEDS

*Class No.*

01: Market Beef

#### DIVISION AB115: REPLACEMENT SALE HEIFERS

*Class No.*

01: Pregnant Heifer

02: Open Heifer

### MARKET GOATS

Open to all Market Goats regardless of breed. Animals must have been owned and fed by the exhibitor since JUNE 1<sup>st</sup> of the current year and weigh at least 50 pounds. Market goats are to have their milk teeth or may have lost one or both milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth. Horns must be tipped or dehorned. Exhibitors are allowed to use halters, collars or chains when showing.

#### DIVISION AB120: MARKET MEAT GOATS

*Class No.*

01: Market Goat

### MARKET SHEEP

Animals must have been owned and fed by the exhibitor since JUNE 1st of the current year and must weigh at least 90 pounds. Lambs classed as feeder or breeding will not be judged as market stock.

#### DIVISION AB130: MARKET SHEEP

*Class No.*

01: Single Market Sheep

02: Pen of three weighed-in lambs 90# and over

### MARKET SWINE

Open to all market hogs regardless of breed. To sell, animals must weigh at least 210 pounds. Animals must have been owned and fed by the exhibitor since June 1 of the current year. **Exhibitors may bring only 2 of the 3 animals weighed and tagged in June to the Fair.**

#### DIVISION AB140: MARKET HOGS-NO BOARS

*Class No.*

01: Market Hog

### MARKET POULTRY

*See Division B for Poultry rules*

**Bird can't be shown in any other division except as part of mother and offspring class.**

#### DIVISION AB150: MARKET POULTRY

*Class No.*

01: Market Poultry

### MARKET RABBITS

*See Division B for Rabbit rules*

**Rabbit can't be shown in any other division except as part of mother and offspring class.**

#### DIVISION AB160: MARKET RABBIT

*Class No.*

01: Market Rabbit (Under 12 weeks; over 4 pounds and under 6 pounds; meat-type rabbit)

## DEPARTMENT A DAIRY CATTLE & ALL BREEDING ANIMALS

*All large animal exhibitors must participate in showmanship. See "General Animal Rules".*

**SEE ANIMAL HEALTH RECOMMENDATIONS.**

**Beef and Dairy breeding class numbers may be entered up to 3 (three) times if entries are different breeds (i.e. 1 Angus, 1 Hereford, 1 English Crossbred).** If there are enough in straight breeds (i.e. Angus, Hereford, etc.) that class will be shown by breed otherwise classes will be shown by age.

#### DIVISION A220: BREEDING BEEF (*Registered and Grade*)

#### DIVISION A221: MINIATURE BEEF

Exhibitor must be 4-H age 10 to enter these Divisions.

All bulls over one year of age must be tethered and shown with a nose restraint. No bulls two years old or older will be exhibited. Also, they are to be stabled separately from females or secured with a neck chain. Feeder animals must be part of a breeding project.

Breed Divisions will be straight bred. No class changes after noon Thursday. Feeder calves cannot have been previously weighed as market animals and weigh less than 950# for beef and 550# for miniatures. Progeny of Dam must include at least the Grand Dam, her daughter and the daughter's offspring. Grand dam must have been shown previously as beginning calf or bred heifer.

Beef breeds are: Black Angus, Club Influence, Continental Cross Breed, English Cross Breed, Hereford, Red Angus, Salers, Simmental, Other Breed

Miniature beef breeds are: Hereford, Lowline

**Class No.**

- 01: Female, under one year
- 02: Female, over one year
- 03: Female, over two years
- 04: Female, over three years
- 05: Female, four years and older
- 06: Two-year old cow with calf
- 07: Three-year old cow with calf
- 08: Four-year old cow and older with calf
- 09: Bull, under one year
- 10: Bull, over one year and under two
- 11: Feeder calf 6 months and under
- 12: Feeder calf 6 months to under 1 year
- 13: Progeny of Dam

**DIVISION A230: DAIRY CATTLE**

Exhibitor must be 4-H age 10 to enter this division.

Animals in dairy classes will be judged on size for age, dairy type vigor, and condition and milk producing characteristics.

Dairy breeds are: Brown Swiss, Guernsey, Holstein, Jersey, Cross Breed, Other Breed

**Class No.**

- 01: Female, under one year
- 02: Female, over one year
- 03: Female, over two years
- 04: Female, over three years
- 05: Female, four years and older
- 06: Two-year old cow with calf
- 07: Three-year old cow with calf
- 08: Four-year old cow and older with calf
- 09: Bull, under one year
- 10: Bull, over one year and under two
- 11: Feeder calf under 1 year
- 12: Progeny of Dam

**Goat, Sheep and Swine breeding classes** may be entered up to 2 (two) times. If there are enough in straight breeds (i.e. Romney, Columbia, etc.) that class will be shown by breed otherwise classes will be shown by age.

**DIVISION A240: DAIRY GOATS**

**DIVISION A243: MEAT GOATS**

**DIVISION A246: DWARF GOATS**

Dairy goat breeds are: Alpine, Nubian, Saanen, Toggenburg, Cross Breed, Other Breed

Meat goat breeds are: Boer, Spanish, Cross Breed, Other Breed

Dwarf goat breeds are: Nigerian Dwarf, Pygmy, Nigerian Dwarf/Pygmy cross

**Class No.**

- 01: Doe, under one year
- 02: Doe, over one year
- 03: Doe, over two years
- 04: Doe, over three years
- 05: Doe, 4 years and older
- 06: One-year old doe with kid(s)
- 07: Two-year old doe with kid(s)
- 08: Three-year old doe with kid(s)
- 09: Four year and older doe with kid(s)
- 10: Billy, under 6 months
- 11: Novelty goat, either sex
- 12: Pair of doelings—each animal must also be shown in individual class
- 13: Pair of bucklings—each animal must also be shown in individual class
- 14: Feeder Goat (less than 50 pounds not previously weighed as market animal)

**DIVISION A250: BREEDING SHEEP**

Sheep entered in breeding will be judged upon breed type and characteristics, quality and development for age. Feeder animals must be part of a breeding project. Sheep breeds are: Columbia, Romney, Suffolk, Targhee, Cross Breed, Other breed

**Class No.**

- 01: Ewe Lamb
- 02: Ewe, over one year
- 03: Ewe over two years
- 04: Ewe over three years
- 05: Ewe four years and older
- 06: Ewe one year old with lamb(s)
- 07: Ewe two years old with lamb(s)
- 08: Ewe three years old with lamb(s)
- 09: Ewe four years and older with lamb(s)
- 10: Ram Lamb
- 11: Ram, over one year, under two
- 12: Pair of Ewe lambs--each animal must also be shown in individual class
- 13: Pair of Ram lambs—each animal must also be shown in individual class
- 14: Feeder Lamb (less than 90 lbs. not previously weighed as market animal)

**DIVISION A260: BREEDING SWINE, Any breed**

A litter is three or more pigs, of either or both sexes, farrowed by one sow. A pig may be shown as an individual and as one of a litter. Feeder animals must be part of a breeding project.

**Class No.**

- 01: Sow, 2 months to one year
- 02: Sow, over one year
- 03: Sow, two years and over
- 04: Boar, under one year
- 05: Sow with litter (3 or more pigs under 2 months)
- 06: Litter - 3 or more pigs over 2 months
- 07: Feeder Pig (under 210 lbs. and not previously weighed as market animal)

# DEPARTMENT A HORSES

## GENERAL RULES

- **All exhibitors must participate in showmanship. See "General Animal Rules".**
- For the purposes of exhibition, horses shall be defined as light, draft and miniature horses, ponies, mules, and donkeys.
- **All exhibitors must be checked in with the superintendent between 7:30 and 8:30 am Sunday. The Show begins at 9:00 am.**
- Any entrant who wants to participate in herdsmanship may bring their horse back on Wednesday and leave it until check out on Sunday. The horse should be exercised at least twice a day. Stalls should be clean at all times. See Herdsmanship Judging.
- Stall request must be completed in FairEntry when registering for the Fair.
- It is recommended riders wear an approved helmet.
- It is recommended a mare with a nursing foal not be shown in the horsemanship divisions.
- It is required that western horse showmen wear western hats, western boots, western shirts and western attire - jeans. Chaps are optional. Spurs are optional and should not be used forward of the cinch. It is required that English horse showmen wear English style blouse or shirt, jeans or riding pants, appropriate boots (jodhpur or hunt boots) and appropriate full attire. The judge may allow appropriate adjustments in attire depending on the weather. Spurs and crop are optional.
- Western horse entries must be shown in a stock saddle. Tie-downs, and mechanical hackamores of any type are prohibited. Chain chin straps less than one-half (1/2) inch in diameter are also prohibited. Split or Romal reins are permissible, but roping reins are not allowed except in Western Games. English horse entries must be shown hunt or saddle seat; snaffle or Pelham bridal.
- In all classes the judge has the option of requesting one or all contestants to perform individually.
- Horse age requirements for the purpose of determining competition shall be computed by the calendar year, starting on January 1st of the year foaled. It is a weanling during the calendar year following foaling date. For example, a horse foaled any time in 2019 will be a yearling on Jan. 1, 2020 two years old Jan. 1, 2021, etc.
- SEE ANIMAL HEALTH RECOMMENDATIONS. Bring your own watering pail for watering your horse.
- Patterns will be available June 1 at the Extension Offices. Please request all patterns before July 15.
- **ONLY** exhibits in Divisions A310 through A370 will be shown in the ring. All other horse projects are exhibited in the exhibit building To enter those classes see: DIVISION AA131: **NON-ANIMAL EXHIBITS** Refer to project materials for exhibit suggestions.

## DIVISION A310: WESTERN HORSEMANSHIP *Class No.*

- 01: Western Horsemanship I
- 02: Western Horsemanship II
- 03: Western Horsemanship III
- 04: Western Horsemanship IV

- 05: Western Horsemanship V
- 06: Western Horsemanship VI
- 07: Western Horsemanship VII

## DIVISION A320: ENGLISH HORSEMANSHIP *Class No.*

- 01: English Horsemanship I
- 02: English Horsemanship II
- 03: English Horsemanship III
- 04: English Horsemanship IV
- 05: English Horsemanship V
- 06: English Horsemanship VI
- 07: English Horsemanship VII

## DIVISION A330: COLT TO MATURITY *Class No.*

- 01: Yearling at halter
- 02: 2-year old under saddle Western (no stallions)
- 03: 2-year old on lunge line or driven
- 04: 2-year old under saddle English
- 05: 3-year old under saddle Western (no stallions)
- 06: 3-year old under saddle English
- 07: 4-year old under saddle Western (no stallions)
- 08: 4-year old under saddle English
- 09: 5-year old under saddle Western (no stallions)
- 10: 5-year old under saddle English

## DIVISION A340: GREEN HORSE *Class No.*

- 01: Level I Western
- 02: Level II Western
- 03: Level III Western
- 04: Level IV Western
- 05: Level I English
- 06: Level II English
- 07: Level III English
- 08: Level IV English

## DIVISION A350: DRIVING

Knowledgeable adult must ride with member at all times during exhibiting and exercising if animals remain on the grounds during the Fair. Member may exhibit a single or team with choice of vehicle to suit animal(s). Pattern course presented at time of judging.

### *Class No.*

- 01: Yearling at halter
- 02: Two-year old driven without cart
- 03: Driving I - Basic
- 04: Driving II - Beginning
- 05: Driving III - Intermediate
- 06: Driving IV - Advanced

## DIVISION A360: PACKING *Class No.*

- 01: Packing 1
- 02: Packing 2
- 03: Packing 3
- 04: Packing 4
- 05: Packing 5

## **DIVISION A370: WESTERN RANCH HORSE**

### **Class No.**

- 01: W Ranch Horse 1
- 02: W Ranch Horse 2
- 03: W Ranch Horse 3
- 04: W Ranch Horse 4

## **DEPARTMENT BB SMALL ANIMAL EXHIBITS**

See "General 4-H/FFA Guidelines" for educational display requirements. Posters: those on flexible poster board can be no larger than 15 x 20; those on foam core can be no larger than 20 x 30.

### **DIVISION BB101: NON-ANIMAL EXHIBITS**

*Classes 1-5 displayed in exhibit building and interview judged  
Classes 6-9 displayed in small animal barn*

#### **Class No.**

- 01: Cat Educational Display or Poster
- 02: Cat Homemade toy with plan
- 03: Dog Educational Display or Poster
- 04: Poultry Educational Display or Poster
- 05: Rabbit Educational Display or Poster
- 06: Half Dozen Eggs all the same variety in an egg carton. List type of poultry egg is from (May enter up to 3 different varieties)
- 07: Homemade rabbit equipment with plan
- 08: Rex Fur
- 09: Mini Rex Fur

### **DIVISION BB201: POCKET PETS**

#### **No live animals to be exhibited**

One entry per Class for each animal type (gerbils, snakes, etc.). **Must** list animal type on entry. Displayed in exhibit building.

#### **Class No.**

- 01: Display of pet's place of origin
- 02: Safety Display
- 03: Notebook
- 04: Educational Display or Poster

## **SMALL ANIMAL CONTESTS**

### **DIVISION BB301: EFFICIENCY CONTEST**

**ALL animals entered must also be enrolled in another Class other than Showmanship. May enter each Class up to 3 times.**

- Animals will be weighed on Wednesday after market animal weigh-in.
- Birth date of progeny must be provided.
- Small Animal female of all species having the highest percentage of her adjusted weight in progeny will receive the overall Small Animal Efficiency Female award. No Premium.

#### **Class No.**

- 01: **POULTRY**-- Breeding female and progeny. Offspring weight will be adjusted to a 42 day weight. The female producing the greatest

percentage of her own weight in the 42 day weight of her offspring wins the contest.

- 02: **RABBITS**--Breeding does and progeny. Kit weight will be adjusted to a 42 day weight. The doe producing the greatest percentage of her own weight in the 42 day weight of her kits wins the contest.

### **DIVISION BB401: SMALL ANIMAL SHOWMANSHIP**

*All small animal exhibitors must participate in showmanship. See "General Animal Rules".*

See "Basis of Judging Showmanship". No premium.

#### **Class No.**

- 01: Cat Senior (4-H age 14 and over)
- 02: Cat Junior (4-H age 11-13)
- 03: Cat Super Starter (4-H age 8-10)
- 04: Dog Senior (4-H age 14 and over)
- 05: Dog Junior (4-H age 11-13)
- 06: Dog Super Starter (4-H age 8-10)
- 07: Poultry Senior (4-H age 14 and over)
- 08: Poultry Junior (4-H age 11-13)
- 09: Poultry Super Starter (4-H age 8-10)
- 10: Rabbit Senior (4-H age 14 and over)
- 11: Rabbit Junior (4-H age 11-13)
- 12: Rabbit Super Starter (4-H age 8-10)

## **DEPARTMENT B**

### **CATS**

All cats should be brought in a carrier or on a leash and must be removed from the fairgrounds after the judging. SEE ANIMAL HEALTH RECOMMENDATIONS. **All small animal exhibitors must participate in showmanship. See "General Animal Rules".**

### **DIVISION B501: CATS**

#### **Class No.**

- 01: Cat, 2 months to 2 years, Health and Grooming
- 02: Cat, over 2 years, Health and Grooming

### **DOG OBEDIENCE**

All dogs should be brought in a carrier or on a leash and must be removed from the fairgrounds after the judging. SEE ANIMAL HEALTH RECOMMENDATIONS. **All small animal exhibitors must participate in showmanship. See "General Animal Rules". DOGS ARE NOT ALLOWED IN LIVESTOCK BARN. A DOG THAT IS IN SEASON MAY NOT BE EXHIBITED AT FAIR. NO PREGNANT OR LACTATING DOGS ALLOWED TO BE SHOWN.**

Dogs in Division B601 must be owned by the 4-Hers' immediate household to show in the ring. Dogs in Division B602 are leased by the 4-Her. **At the show 4-Her must present an affidavit from the dog's owner that the dog isn't previously trained in an obedience class and the 4-Her is the trainer of the dog.**

Entrants will be judged by American Kennel Club rules for their obedience level in Classes 3-5. Entrants in Classes 1 and 2 will be judged according to their amount of progress towards the Novice goals. A dog need not complete the Beginner's Novice level before entering the Novice level, but a dog may not be

entered in more than one level except for Classes 1 and 2. After winning a blue or purple ribbon in Classes 2, 3, and 4 with the same dog, entrant must advance to the next level. Judges will inspect dogs on grooming and may ask entrants relevant questions while they are in the ring. Familiarity with AKC rules is a necessity for entrants.

#### **DIVISION B601: DOG OBEDIENCE Owned Animal**

#### **DIVISION B602: DOG OBEDIENCE Leased Animal** *Class No.*

##### 01: Basic Dog Care and Training.

Dog may also exhibit in Class 2

- Dog sits
- Dog comes
- Knowledge of parts of dog
- Dog is properly groomed
- Proper equipment
- Knowledge of proper food and nutrition
- Knowledge of 7 AKC breed groups

##### 02: Beginner's Novice A (First year handler and dog)

- Heel on leash
- Figure 8 on leash
- Stand for examination
- Long Down (3 min.) on leash
- Long sit (1 min.) on leash
- Recall and finish on lead

##### 03: Beginner's Novice B

(Dog and/or handler have exhibited at Fair previously)

- Heel on leash
- Figure 8 on leash
- Stand for examination
- Long Down (3 min.) on leash
- Long sit (1 min.) on leash
- Recall and finish on lead

##### 04: Novice Class

- Heel on leash
- Heel free
- Recall and finish
- Figure 8
- Stand for examination
- Long down
- Long sit

##### 05: Graduate Novice

- Heel on lead
- Heel free
- Figure 8 off lead
- Recall and finish
- Drop on recall
- Stand for examination
- 3-minute long sit (handler out of sight)
- 5-minute long down (handler out of sight)

## **DOG AGILITY**

- *All small animal exhibitors must participate in showmanship. See "General Animal Rules".*
- Dogs must be at least 12 months of age
- **ALL DOGS MUST BE ON LEASH WHILE ON FAIRGROUNDS AND ARE NOT ALLOWED IN LIVESTOCK BARNs. SEE ANIMAL HEALTH RECOMMENDATIONS.**
- Handlers must have completed one year of dog obedience having previously shown the agility dog in an obedience class at the fair OR handler must be currently enrolled in dog obedience and show the agility dog at the Fair before showing in agility the same day.
- Dogs will be shown off lead with no collar
- Dogs will demonstrate a recall before the class begins
- All entrants will bring to the judging the form containing a signed statement from a trainer stating the dog is familiar with and safe on the agility equipment
- Dogs will be excused for unsafe performance on any obstacle
- No pregnant, lactating or in heat females will be shown.
- Dogs in Division B621 must be owned by the 4-Hers' immediate household to show in the ring. Dogs in Division B622 are leased by the 4-Her. **At the show 4-Her must present an affidavit from the dog's owner that the dog isn't previously trained in an obedience class and the 4-Her is the trainer of the dog.**

#### **DIVISION B621: DOG AGILITY Owned animal**

#### **DIVISION B622: DOG AGILITY Leased animal** *Class No.*

01: Beginner Obstacles may include A frame, tunnels, jumps, hoops, dog walk

02: Advanced Obstacles may include beginner obstacles plus a barrel, pause table and 6 weave poles

## **POULTRY AND RABBITS**

*All small animal exhibitors must participate in showmanship. See "General Animal Rules".* ALL POULTRY AND RABBITS MUST BE IN 4-HER'S POSSESSION BY JULY 1.

Check Schedule of Events for time all poultry and rabbits must be in place and for mandatory exhibitor meeting and market animal weigh in. Every animal housed at Fair must be shown. The judges require that poultry and rabbit owners be present when animals are judged. **Long sleeve white shirt and blue or black jeans are required for showing.** Also check **Basis of Judging Showmanship.** The judge may change poultry and rabbits to the correct Class according to age or development.

Exhibitors of poultry and rabbits should have stalls, pens, cages, etc., clean and animals exercised and presentable for public display by 8:00 a.m. each morning. No chores are to be done during poultry or rabbit judging. Exhibits not properly cleaned, fed and watered, will be asked to leave. Superintendents have the authority to remove any exhibit from the Fair that is not in place by the designated time.

**Individuals who do not care, feed, water, or provide clean bedding for their animals will have their ENTIRE Fair premium forfeited. If your premium is forfeited twice during**

**your 4-H/FFA career, you will no longer be allowed to exhibit animals at the Fair.**

All animals must be dusted for mites and lice. If animals are found to be contaminated, they will be removed from the Fair. It is suggested that rabbits be tattooed.

If an exhibitor wishes to sell he may place a for-sale sign on the pen after 8:00 a.m. on Saturday. The exhibit cannot be removed until after release time on Sunday.

One top finished market poultry and one top finished market rabbit may be sold at the market animal sale. All Champion and "Best of Show" poultry and rabbit awards must be from Purple ribbon exhibits.

## **POULTRY**

Refer to schedule of events for poultry judging time. Game birds must have their State Game Bird permit. Birds not recognized by the American Poultry Association are chosen on condition, coloring, size or any characteristic which makes it unique.

**Pair** is a rooster and hen

**Trio** is a rooster and 2 hens

**BIRDS MAY NOT SHOW AS SINGLES AND PART OF A GROUP.** Limit of 3 entries per class. Entries may be of the same breed. Breed AND variety must be listed on entry (such as: Wyandotte [breed] Buff [variety]).

**DIVISION B710: CHICKENS**

**DIVISION B720: DUCKS**

**DIVISION B730: GEESE**

**DIVISION B740: TURKEYS**

**DIVISION B750: OTHER POULTRY**

Superintendent may move birds between classes 1-4 and 5-8.

**Class No.**

01: Male bird, 4 months to one year

02: Male bird, one year or older

03: Female bird, 4 months to one year

04: Female bird, one year or older

**Birds in Classes 5-10 cannot also be entered in Classes 1-4.**

05: Young pair, 4 months to one year

06: Old Pair, one year or older

07: Young trio, 4 months to one year

08: Old trio, one year or older

09: Laying Trio, all hens and pullets over 4 months

10: Hen and chicks

## **RABBITS**

Limit of 3 entries per class

Must specify breed and variety on entry

Superintendent may move animals between classes

**DIVISION B811: CALIFORNIAN**

**DIVISION B812: DUTCH**

**DIVISION B813: HOLLAND LOP**

**DIVISION B814: MINI LOP**

**DIVISION B815: MINI REX**

**DIVISION B816: NETHERLAND DWARF**

**DIVISION B817: NEW ZEALAND**

**DIVISION B818: SATIN**

**DIVISION B819: STANDARD REX**

**DIVISION B820: OTHER BREEDS (under 4 pounds)**

**DIVISION B821: OTHER BREEDS (over 4 pounds)**

**DIVISION B822: CROSS BREEDS (under 4 pounds)**

**DIVISION B823: CROSS BREEDS (over 4 pounds)**

**Class No.**

01: Senior Buck, over 9 months

02: Intermediate Buck, 6-9 months

03: Junior Buck, 2 to 6 months

04: Senior Doe, over 9 months

05: Intermediate Doe, 6-9 months

06: Junior Doe, 2 to 6 months

07: Doe and Litter 4 to 7 weeks old

## **DEPARTMENT C 4-H COMMUNICATION AND EXPRESSIVE ARTS**

**Items may be moved by the superintendent to a different Class within the same Division as entered. Items may not be moved between Divisions. Items so moved will forfeit premium.**

**DIVISION C120: COWBOY POETRY**

See "General 4-H/FFA Guidelines" for educational display requirements. posters: those on flexible poster board can be no larger than 15 x 20; those on foam core can be no larger than 20 x 30.

**Class No.**

01: Display of at least 3 original poems written by you during the current year

02: A photo story of your participation in a cowboy poetry gathering

03: A photo story showing you teaching others to write and recite their own original poetry

04: Any educational display or poster related to what you have learned in this project

05: Project Item. Describe on entry form. May enter 3 times with unlike items

## **4-H LEATHERCRAFT**

List age and years in project on back of entry tag. Identify articles made from kits. Posters: those on flexible poster board can be no larger than 15 x 20; those on foam core can be no larger than 20 x 30.

**DIVISION C201: LEATHERCRAFT 1**

No carving or dyes. Simple lacing

**Class No.**

01: Whip stitch laced item

02: Running stitch laced item

03: Billfold

04: Coaster

05: Belt

06: Exhibit board

07: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION C202: LEATHERCRAFT 2**

No dyes or pictorial carving. Simple lacing and carving

**Class No.**

- 01: Billfold
- 02: Checkbook cover
- 03: Knife sheath
- 04: Item with lacing
- 05: Exhibit board
- 06: Project Item. Describe on entry form. May enter 3 times with unlike items

### **DIVISION C203: LEATHERCRAFT 3-6**

#### ***Class No.***

- 01: Belt
- 02: Holster
- 03: Purse
- 04: Wallet
- 05: Exhibit board
- 06: Item with figure carving
- 07: Item with embossing
- 08: Item with filigree work
- 09: Item using 1 or more colors
- 10: Item showing solid color dyeing
- 11: Item showing block dyeing
- 12: Item showing shade dyeing
- 13: Item showing air brush dyeing
- 14: Item showing dry brush dyeing
- 15: Carved leather picture, natural color
- 16: Carved leather picture, stained or colored
- 17: Project Item. Describe on entry form. May enter 3 times with unlike items

### **DIVISION C204: LEATHERCRAFT 7**

#### ***Class No.***

- 01: One completed saddle. (May be tooled or untooled and finished in any suitable fashion)

### **DIVISION C205: LEATHERCRAFT 8, 9, 10**

No previous leatherwork experience necessary

#### ***Class No.***

- 01: Creatively stamped item
- 02: Creatively stamped and colored or dyed item
- 03: Expanded leather item
- 04: Braided item
- 05: Leather sculpture
- 06: Leather collage or art form
- 07: Sewn leather item (garment, footwear, furniture, etc.)
- 08: Project Item. Describe on entry form. May enter 3 times with unlike items

## **4-H PHOTOGRAPHY**

**Photography posters can be no larger than 15 x 20. NO FOAM CORE poster board.** If this size display is not adhered to, display award will be lowered one ribbon. Only one Class number mounted on each poster board. Display should contain number of photos requested.

Age of member, project unit number enrolled in this year, identification of camera must be included. Put technical information on back. Suggest you cover display with plastic wrap for security.

For group displays, mount pictures directly on poster board. Do not mat each photo separately.

Photos can be black and white, colored, and they must be in printed form. Enlargements **MUST** be matted. If photo is framed it

cannot have glass and **MUST** be matted. Photos can be no smaller than 2x3. Poster board and matting may be decorative.

### **DIVISION C301: PHOTOGRAPHY 1**

#### ***Class No.***

- 01: Landscape (2) vs. portrait (2) position comparison photos  
Explain which is better
- 02: Sunny, cloudy, foggy day pictures (3)
- 03: Subject taken at different times of the day (3) Tell which is better and why
- 04: Shadow pictures (2)
- 05: Shadow taken every 10 minutes as sun sets (3)
- 06: Series of photos showing front, back, side and top lighting (4)
- 07: Series of night photos with flash at 3, 5, 8, 12 and 15 feet (5)
- 08: Sunny day photos with (2) and without flash (2) Explain which is better
- 09: Dimly lit (2) vs. brightly lit (2) room pictures
- 10: Pictures with red eye—explain how to avoid it (3)
- 11: Two photos of the same scene—one with main subject in foreground, the other with main subject in background
- 12: Compare close up, medium shot and long shot of same subject (3)
- 13: Tell a photo story by changing distance of subject (3-5 photos) use captions with photos
- 14: 2 pictures of same focal point with one removing visual clutter
- 15: Compare bug (2) and bird's eye views (2)
- 16: Trick photos (2 to 3 pictures)
- 17: Selfies from 3 different angles
- 18: Comparison of color and Black & White photos taken of the same scene
- 19: Before and After photos with the after photo using a smart phone camera filter
- 20: Photo story using captions (3 to 5 pictures)
- 21: Black and white photos (3)
- 22: My Favorite Photos (2) explain why
- 23: Project Item (2-5 photos of technique different from any listed above). Describe on entry form. May enter 3 times with unlike items

### **DIVISION C302: PHOTOGRAPHY 2**

#### ***Class No.***

- 01: Still or moving subject using different aperture settings (3)
- 02: Low light photo without flash (3)
- 03: Hard lighting photo (2)
- 04: Soft lighting photo (2)
- 05: Three photos using normal, wide-angle and telephoto lenses
- 06: Series of photos showing direct light, reflected light and diffused light (3)
- 07: 3 pictures showing rule of thirds
- 08: Pictures showing the golden triangle or the rectangle rule (4)
- 09: False perspective photos (3)
- 10: Photos telling a story using "negative" space (3 to 5) use captions
- 11: Photos telling a candid story (3 to 5) use captions
- 12: Black and white images with colored filter (2)
- 13: Photos using filter (3)
- 14: Panning photos (3)
- 15: "Bits and Pieces" photos (2)
- 16: Panoramic view using 3 to 4 photos
- 17: Reflection photos (3)
- 18: Monochromatic color photos (3)
- 19: Contrasting colors photos (3)
- 20: Complimentary color photos (3)
- 21: My Favorite Photos (2) explain why

22: Project Item (2-5 photos of technique different from any listed above). Describe on entry form. May enter 3 times with unlike items

### **DIVISION C303: PHOTOGRAPHY 3**

**Class No.**

- 01: Silhouette photo (4)
- 02: Action photos (4)
- 03: Long exposure photos (3)
- 04: Smart phone photos comparing exposure adjustments (3)
- 05: Photos showing discord (3)
- 06: "Joiner" photo
- 07: Compare under (2) and over (2) exposed photos. Include normal exposure of subjects (2)
- 08: Series of photos showing use of light meter on different parts of photo (4 to 6)
- 09: Double exposure photos (3)
- 10: Artificial light photos (3)
- 11: Different kinds of natural light photos (3)
- 12: Good composition photos (3)
- 13: Photo duds—label telling why the photos didn't work (3)
- 14: Still life (inanimate object) (4)
- 15: Compare formal (2) portrait vs informal (2) portrait
- 16: Composition photos showing symmetry (2) vs asymmetry (2)
- 17: Composition photos showing pattern and texture (4)
- 18: Composition photos through the use of color (3)
- 19: Detail photos (3)
- 20: My Favorite Photos (3) explain why
- 21: Project Item (2-5 photos of technique different from any listed above). Describe on entry form. May enter 3 times with unlike items

### **DIVISION C304: VIDEOGRAPHY 4**

**Class No.**

- 01: 1-2 minute film on DVD or flash drive
- 02: 5 minute film on DVD or flash drive
- 03: Project Item. Describe on entry form. May enter 3 times with unlike items

## **4-H VISUAL ARTS**

### **DIVISION C501: GETTING STARTED IN ART**

**Class No.**

- 01: Create a color wheel
- 02: Leaf Mandala
- 03: Negative Space portrait
- 04: Design a flag
- 05: Negative space hidden name
- 06: Multi-panel Pop-Art painting or drawing
- 07: Picture made with homemade dyes. Provide information on how dyes were created
- 08: Woven Watercolor
- 09: Stained glass window painting or drawing
- 10: Example of proportion
- 11: Pointillist Landscape painting or drawing
- 12: Paper collage
- 13: Project Item. Describe on entry form. May enter 3 times with unlike items

### **DIVISION C502: DRAWING, FIBER, SCULPTURE**

May enter each Class 3 times with different techniques

**Class No.**

- 01: Drawing item

02: Fiber item

03: Sculpture

### **DIVISION C504: PAINTING, PRINTING, GRAPHIC DESIGN**

May enter each Class 3 times with different techniques

**Class No.**

- 01: Painting
- 02: Printed display
- 03: Graphic Design display

### **DIVISION C520: SCRAPBOOKING**

**Class No.**

- 01: Prepare 2 2-page spreads using the same photos; one spread made with uncropped photos, the other with cropped photos
- 02: A 2-page spread prepared using digital software
- 03: Scrapbook using various techniques
- 04: Educational display explaining scrapbooking techniques
- 05: Project Item. Describe on entry form. May enter 3 times with unlike items

## **DEPARTMENT D 4-H LEADERSHIP AND DEVELOPMENT**

### **DIVISION D101: LEADERSHIP**

**Class No.**

- 01: Project Item. Describe on entry form. May enter 3 times with unlike items

### **DIVISION D201: NAVIGATING CITIZENSHIP**

### **DIVISION D202: GLOBAL CITIZENSHIP**

### **DIVISION D203: INTERSTATE EXCHANGE**

**Class No.**

- 01: Project Item. Describe on entry form. May enter 3 times with unlike items



# DEPARTMENT E

## 4-H FAMILY AND CONSUMER SCIENCE

Items may be moved by the superintendent to a different Class within the same Division as entered. Items may not be moved between Divisions. Items so moved will forfeit premium.

See "General 4-H/FFA Guidelines" for educational display requirements. Posters: those on flexible poster board can be no larger than 15 x 20; those on foam core can be no larger than 20 x 30.

### DIVISION E120: BABYSITTING

#### Class No.

- 01: Babysitter's Magic Bag
- 02: Boo Boo Bunny
- 03: First Aid Kit
- 04: First Aid poster or display
- 05: Babysitting safety poster or display
- 06: Ages and stages of children poster or display
- 07: Nutrition Poster or Display
- 08: Project Item. Describe on entry form. May enter 3 times with unlike items

### DIVISION E130: FAMILY ADVENTURES

#### Class No.

- 01: Project Item. Describe on entry form. May enter 3 times with unlike items

### DIVISION E141: INTERIOR DESIGN 1

### DIVISION E142: INTERIOR DESIGN 2

### DIVISION E143: INTERIOR DESIGN 3

### DIVISION E144: INTERIOR DESIGN 4

#### Class No.

- 01: Project Item. Describe on entry form. May enter 3 times with unlike items

## 4-H CLOTHING AND TEXTILES

State age/year in project. If in doubt as to meeting requirements, send pattern with garment, which includes instruction sheet. Limited to one entry in each Class number of project carried. Members must be enrolled in the proper level to exhibit. Serger use allowed in all clothing levels.

See "General 4-H/FFA Guidelines" for educational display requirements. Posters: those on flexible poster board can be no larger than 15 x 20; those on foam core can be no larger than 20 x 30. **Garments may be worn before showing at the Fair—just wash and press them before bringing to the Fair.** Garments must be on *WIRE HANGERS (NO PLASTIC HANGERS)* with *CLEAR* plastic covers extending 3-4" beyond the bottom of the garment. Use binder clips or clothes pins to attach garment to hanger.

### DIVISION E901: RUNWAY EXTRAVAGANZA

Each participant will model only 1 item. Entry write-up form should be brought to your textile interview and turned in. No premium awarded. **To participate in this Division item modeled must have been entered and judged in another class.** Any item created may be modeled—it doesn't have to be a wearable item.

#### Class No.

- 01: Senior
- 02: Junior
- 03: Super Starter

### DIVISION E201: READY TO WEAR

#### Class No.

- 01: Photo collage of current fashion trend with written description of trend, ideal body type to wear it and opinion on the trend.
- 02: Historical timeline of blue jeans
- 03: Design with pictures or drawings of a special occasion outfit for yourself based on your cultural heritage
- 04: Photo collage of you wearing different colors. Explain what colors you think look best on you and why
- 05: Style board of fabrics illustrating texture & color principles
- 06: Poster of clothing magazine ads labeled as to ad type and techniques used to appeal to buyer
- 07: Educational display or poster
- 08: Project Item. Describe on entry form. May enter 3 times with unlike items

### DIVISION E221: SEWING 1

**No quilts—enter in quilting project**

#### Class No.

- 01: Construction Portfolio 1
- 02: Hand Stitch Sampler, labeled
- 03: Placemats or napkins (4)
- 04: Apron
- 05: Oven Mitts or pot holders (2)
- 06: Bean Bag Game or Rice Bag
- 07: Crayon or Tool Roll Up
- 08: Pillow Case
- 09: Mighty Wallet
- 10: Pajama pants or simple shorts
- 11: Tank or rebuilt top
- 12: Tote Bag
- 13: Zipper Pouch
- 14: Scrunchie or headband
- 15: Simple Skirt
- 16: Project Item. Describe on entry form. May enter 3 times with unlike items

### DIVISION E222: SEWING 2

**No quilts—enter in quilting project**

#### Class No.

- 01: Construction Portfolio 2
- 02: Tailor's ham or seam roll
- 03: Recycled T-shirt scarf
- 04: Item with buttonholes
- 05: Item with interfacing
- 06: Item with zipper
- 07: Item with pocket
- 08: Item with set-in sleeves
- 09: Item with sleeves other than set-in

- 10: Item with sleeve cuff
- 11: Item with collar
- 12: Item with waistband, not elastic
- 13: Machine Embroidery
- 14: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION E223: SEWING 3**

Project level uses more challenging fabrics and techniques. No elastic waists. **No quilts—enter in quilting project.**

**Class No.**

- 01: Construction Portfolio 3
- 02: Swimsuit
- 03: Fitting shell with pictures
- 04: Tailored garment
- 05: Lined garment
- 06: Item from specialty fabric
- 07: Item with repurposed parts
- 08: Item with French seams
- 09: Item with boning or stays
- 10: Item with invisible zipper
- 11: Item with bound buttonholes
- 12: Item with Hong Kong seam finish
- 13: Item with handpicked zipper
- 14: Machine Embroidery
- 15: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION E311: BEGINNING CROCHET**

**DIVISION E312: INTERMEDIATE CROCHET**

**DIVISION E313: ADVANCED CROCHET**

**Class No.**

- 01: Pair of pot holders
- 02: Hat or scarf
- 03: Pair of slippers
- 04: Pillow cover
- 05: Afghan
- 06: Sweater
- 07: Doily. Do not starch. Mount on card board over color.
- 08: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION E321: BEGINNING EMBROIDERY**

**DIVISION E322: INTERMEDIATE EMBROIDERY**

**DIVISION E323: ADVANCED EMBROIDERY**

May include any creative handiwork such as cross stitch, candlewick, needle punch, needlepoint, crewel, huck, silk ribbon embroidery, etc.

**Class No.**

- 01: Pot holders (2)
- 02: Pillow
- 03: Picture
- 04: Purse
- 05: Set of 4 place mats
- 06: Set of 2 towels
- 07: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION E331: BEGINNING KNITTING**

**DIVISION E332: INTERMEDIATE KNITTING**

**DIVISION E333: ADVANCED KNITTING**

**Class No.**

- 01: Pair of pot holders

- 02: Mittens
- 03: Ear warmer or ski band
- 04: Slippers
- 05: Hat
- 06: Pillow
- 07: Socks
- 08: Novelties (stuffed toys)
- 09: Sweater
- 10: Holiday Item
- 11: Afghan
- 12: Two-color scarf
- 13: Hat and scarf using knit and purl
- 14: Moss stitch mittens
- 15: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION E401: QUILTING 1**

These items may use only squares and rectangles in such designs as Rail Fence or 4 patch. Quilts are to be tied only.

**Class No.**

- 01: Pot holders or oven mitt (2)
- 02: Placemats (4)
- 03: Lap Robe
- 04: Table Runner
- 05: Wall Hanging
- 06: Holiday Item
- 07: Quilt—any size, baby to king (may enter up to 3)
- 08: Project Item. Describe on entry form. May enter 3 times with unlike items

## **DIVISION E402: QUILTING 2**

## **DIVISION E403: QUILTING 3**

### ***Class No.***

- 01: Placemats (4)
- 02: Tote Bag
- 03: Pot holders or oven mitt (2)
- 04: Pillow
- 05: Table Center Mat or runner
- 06: Wall hanging
- 07: Holiday item
- 08: Quilt—any size, baby to king (may enter up to 3)
- 09: Educational display or poster
- 10: Project Item. Describe on entry form. May enter 3 times with unlike items

# **DEPARTMENT F**

## **4-H HEALTHY LIVING**

- **RECIPE IS TO BE INCLUDED FOR ALL CLASS NUMBERS.** Put on a 3"x 5" card, attach in plastic (sandwich bag) so it is removable on top of plate under food. **DO NOT ENTER SAME RECIPE IN MORE THAN ONE CLASS OR IN DIFFERENT DIVISIONS. SECOND ENTRY WILL BE DISQUALIFIED.**
- **Items may be moved by the superintendent to a different Class within the same Division as entered. Items may not be moved between Divisions. Items so moved will forfeit premium.**
- See definition of Educational Display under "General 4-H/FFA Guidelines" Posters: those on flexible poster board can be no larger than 15 x 20; those on foam core can be no larger than 20 x 30.
- Size according to project manual, and judged accordingly. Maximum 8" plates for snack trays and cakes. Use mini loaf pans. Maximum 6" plates for cookies and items stating 2x2 squares. Bar cookie 1 inch wide x 2 inches long or a 2" square.
- After Judging, entrant may request that a slice be taken from cake, pie, etc. for display and the remainder may be taken home.
- **WHEN ENTERING CLASSES "PROJECT ITEM, DESCRIBE" ENTER THE SAME SIZE AND NUMBER OF ITEMS AS A SIMILAR CLASS LISTED ELSEWHERE IN THIS DEPARTMENT.**

## **DIVISION F101: FOOD PRESERVATION**

Paraffin seals are not allowed. All items must be in clear jar of appropriate size.

### ***Class No.***

- 01: Applesauce without sugar
- 02: Applesauce with sugar
- 03: Applesauce with cinnamon
- 04: Project Item. Describe on entry form. May enter 3 times with unlike items

## **DIVISION F301: BAKING 1**

### ***Class No.***

- 01: Biscuits (3)
- 02: Plain Muffin (3)
- 03: Chocolate Chip Cookie (3)
- 04: Sugar Cookie—plain, round, no icing (3)

05: Chocolate drop cookie (3)

06: Oatmeal drop cookie (3)

07: Peanut butter cookie (3)

08: Project Item. Describe on entry form—include recipe name.  
May enter 3 times with unlike items

## **DIVISION F302: BAKING 2**

### ***Class No.***

- 01: Mini loaf nut bread
- 02: Mini loaf zucchini bread
- 03: Quick coffeecake
- 04: Fruit filled coffeecake
- 05: Brown sugar nut cookie (3)
- 06: Gingerbread (3-2x2 squares)
- 07: Jam thumbprint cookie (3)
- 08: Peanut Butter Blossom cookie (3)
- 09: Plain brownie (3-2x2 squares)
- 10: Butterscotch bar (3-2x2 squares)
- 11: Project Item. Describe on entry form—include recipe name.  
May enter 3 times with unlike items

## **DIVISION F303: BAKING 3**

### ***Class No.***

- 01: White yeast roll (3)
- 02: Whole wheat yeast roll (3)
- 03: Machine made white yeast bread
- 04: Machine made whole wheat yeast bread
- 05: Project Item. Describe on entry form—include recipe name.  
May enter 3 times with unlike items

## **DIVISION F304: BAKING 4**

### ***Class No.***

- 01: Double crust fruit pie
- 02: Fruit filled turnovers or empanadas (3)
- 03: Sponge cake
- 04: Butter cake
- 05: Viscosity display including experiment result sheet and line-spread viscometer, laminated or in plastic cover
- 06: Project Item. Describe on entry form—include recipe name.  
May enter 3 times with unlike items

**CAKE DECORATING** is judged solely on decoration. A dummy cake of cardboard or Styrofoam may be used. Should be of reasonable size for display purposes. Place on board covered with aluminum foil. May also decorate cupcakes.

#### **DIVISION F401: CAKE DECORATING 1**

**Class No.**

- 01: Exhibit using a minimum of 4 different skills and techniques: cake frosted smoothly, proper icing consistency for decorations, borders, drop flowers, writing, leaves
- 02: Use either the stencil OR outline technique with 3 additional skills or techniques from Level 1
- 03: Exhibit using solid sugar molds and 3 additional skills or techniques from Level 1
- 04: Exhibit using a shaped pan with 3 additional skills or techniques from Level 1
- 05: Educational display showing techniques learned in Level 1
- 06: Project Item. Describe on entry form. May enter 3 times with unlike items

#### **DIVISION F402: CAKE DECORATING 2**

**Class No.**

- 01: Exhibit using a minimum of 5 Level 2 techniques: cake frosted smoothly, proper icing consistency for decorations, flowers, border, combination border or special effects.
- 02: Exhibit using figure piping technique and 4 additional skills and techniques from unit level 2
- 03: Educational display showing techniques learned in Level 2
- 04: Project Item. Describe on entry form. May enter 3 times with unlike items

#### **DIVISION F403: CAKE DECORATING 3**

**Class No.**

- 01: Decorated stacked and/or tiered cake using a minimum of 4 Level 3 skills and techniques
- 02: Educational display showing skills and techniques learned in this unit
- 03: Project Item. Describe on entry form. May enter 3 times with unlike items

#### **DIVISION F404: CAKE DECORATING 4**

**Class No.**

- 01: Decorated from scratch cake using a minimum of 4 Level 4 skills and techniques
- 02: Educational display showing skills and techniques learned in this unit
- 03: Project Item. Describe on entry form. May enter 3 times with unlike items

#### **DIVISION F501: COOKING 101**

**Class No.**

- 01: Fruit and Cheese Kabob (3)
- 02: Best Applesauce (half pint clear jar)
- 03: Magical fruit salad (half pint clear jar)
- 04: Deviled Egg (2 eggs or 4 half eggs)
- 05: Easy Fresh Salsa (half pint clear jar)
- 06: Chili (half pint clear jar) Enter the rest in the chili contest if you wish
- 07: Make your own cocoa mix (half pint clear jar)
- 08: Cereal Marshmallow Bar (3)
- 09: Chewy Granola Bar (3)
- 10: Muffin (3)

- 11: Cornbread (3-2x2 squares)
- 12: Coffee Cake with topping (3-2x2 squares)
- 13: Cherry Jumble (3-2x2 squares)
- 14: Fruit Crisp (1C. serving in a custard cup)
- 15: Peanut Butter Kisses (3)
- 16: Brownie (3)
- 17: Quick Mix Yellow Cake
- 18: Project Item. Describe on entry form—include recipe name. May enter 3 times with unlike items

#### **DIVISION F502: COOKING 201**

**Class No.**

- 01: Tropical Fruit Salad (1 serving)
- 02: Peach Salsa (half pint clear jar)
- 03: Breakfast Burritos (2)
- 04: Peach Dumplings with glaze (3)
- 05: Veggie Pizza (3 2x2 squares)
- 06: Quick bread (mini loaf)
- 07: Muffins (3)
- 08: Rolled biscuits (3)
- 09: Scones (3)
- 10: Banana Snack Cake (mini loaf)
- 11: Funny cake (3-2x2 squares)
- 12: Snickerdoodles (3)
- 13: Project Item. Describe on entry form—include recipe name. May enter 3 times with unlike items

#### **DIVISION F503: COOKING 301**

**Class No.**

- 01: Breakfast cookie (3)
- 02: Small salad in bowl (dressing on the side)
- 03: Frozen fruit salad (half pint clear jar)
- 04: Fruit topping (half pint clear jar)
- 05: Cinnamon rolls using basic sweet dough (3)
- 06: Cinnamon twist (3)
- 07: Swedish tea ring (6" ring)
- 08: Soft pretzel (3)
- 09: Refrigerator roll (3)
- 10: Homemade granola (half pint clear jar)
- 11: Grandma's apple cake (3-2x2 squares)
- 12: Rich chocolate cake frosted or unfrosted (3-2x2 squares)
- 13: Project Item. Describe on entry form—include recipe name. May enter 3 times with unlike items

#### **DIVISION F504: COOKING 401**

**Class No.**

- 01: Flatbread (3)
- 02: Ethnic yeast bread (mini loaf or 3 items)
- 03: Fruit salad (small bowl)
- 04: Crystalline Candy (5 pieces)
- 05: Non-crystalline candy (5 pieces)
- 06: Double crust pie (small)
- 07: Single crust pie (small)
- 08: Foam cake
- 09: Seasoning Mix
- 10: Seasoning Rub
- 11: Item made from whole grains, cornmeal, oats, rye, etc.
- 12: Project Item. Describe on entry form—include recipe name. May enter 3 times with unlike items

# DEPARTMENT G

## 4-H PLANT SCIENCE

See "General 4-H/FFA Guidelines" for educational display requirements. Posters: those on flexible poster board can be no larger than 15 x 20; those on foam core can be no larger than 20 x 30.

### DIVISION G101: SMALL GRAINS

#### *Class No.*

- 01: Display of uses of small grains
- 02: Poster of 4 types of small grain plant parts
- 03: Display of growth stages of the 4 small grain types
- 04: A collection of small grain pests (3 insects, 5 weeds, 3 diseases)
- 05: Project Item. Describe on entry form. May enter 3 times with unlike items

## 4-H HORTICULTURE

Exhibit flowers and vegetables in accordance with project manual instructions.

All vegetables must be on a sturdy plate and covered in clear plastic or clear plastic bag. Flowers must be in a suitable pot or stable vase. Attached to the entry must be a 4x6 card containing information about when item was planted, variety, cost, fertilizer or pesticide used and any other information on the vegetable or flower. The back of the card should be a picture of the item growing in your garden or home. Item must have been planted and raised by 4-Her. **If card not included, you will receive only a white ribbon.**

See the Powell County website for information on preparing vegetables and flowers for display.

**ENTRIES NOT DISPLAYING THE EXACT NUMBER OF ITEMS REQUESTED WILL BE GIVEN A WHITE RIBBON.**

### DIVISION G210: VEGETABLE GARDENING A, B, C, D

#### *Class No.*

- 01: Beans, snap (6 pods)
- 02: Beets (3)
- 03: Broccoli (1 head)
- 04: Cabbage (1 head)
- 05: Carrots (3)
- 06: Cauliflower (1 head)
- 07: Celery (1 bunch)
- 08: Cucumbers (4 pickling/2 slicing)
- 09: Dill (3 heads)
- 10: Eggplant (1)
- 11: Kohlrabi (3)
- 12: Lettuce (1 head)
- 13: Lettuce, leaf (1 bunch)
- 14: Onions, dry (2)
- 15: Onions, green (4)
- 16: Peas (6 pods)
- 17: Peppers (3)
- 18: Potatoes (3)
- 19: Radishes (1 bunch)
- 20: Rutabaga (3)
- 21: Spinach (3 plants with roots)
- 22: Sweet Corn (3 ears)
- 23: Swiss Chard (6 leaves with stalks)

- 24: Tomatoes (3)
- 25: Tomatoes, cherry (4)
- 26: Turnips (3)
- 27: Zucchini (1)
- 28: 3 different herbs, potted and ID
- 29: 5 different than Class 28 herbs, potted and ID
- 30: Project Item. Describe on entry form. May enter 3 times with unlike items

### DIVISION G220: FLOWER GARDENING A, B, C, D

*See note under Horticulture on proper showing*

#### *Class No.*

- 01: Annual Flower. Describe on entry form. May enter 3 times with unlike items
- 02: Perennial Flower. Describe on entry form. May enter 3 times with unlike items
- 03: House Plants. Describe on entry form. May enter 3 times with unlike items
- 04: Hanging or patio plant. Describe on entry form. May enter 3 times with unlike items
- 05: Terrarium
- 06: Dish Garden
- 07: Landscape Project display or poster
- 08: Project Item. Describe on entry form. May enter 3 times with unlike items

## 4-H WEED SCIENCE

Exhibits will be judged on accuracy of weed identification, mounting and labeling procedures and quality of completed requirements and options. *Weeds of the West* is the reference, however do not include any Montana Native plants as some plants in *Weeds of the West* are Natives. When exhibiting after more than one year in the project, group specimens by year collected.

### DIVISION G301: WEED SCIENCE 1

#### *Class No.*

- 01: Plant press
- 02: Plant collection of at least 15 pressed, properly mounted and labeled weeds
- 03: Educational Display or poster
- 04: Project Item. Describe on entry form. May enter 3 times with unlike items

### DIVISION G302: WEED SCIENCE 2

#### *Class No.*

- 01: Educational Display or poster
- 02: Seed collection of 10 weed seeds with labels showing their names and category of dispersals
- 03: Plant collection of at least 30 pressed, properly mounted and labeled weeds. (15 new weeds added to last year's collection)
- 04: Project Item. Describe on entry form. May enter 3 times with unlike items

## 4-H RANGE

### DIVISION G401: RANGE MANAGEMENT 1

Exhibits will be judged on accuracy of plant identification, mounting and labeling procedures and quality of completed requirements and options.

#### *Class No.*

- 01: Unit I Educational Display or poster
- 02: Range plant press
- 03: Plant collection of properly mounted and labeled range plants
- 04: Project Item. Describe on entry form. May enter 3 times with unlike items

## DEPARTMENT H 4-H NATURAL SCIENCE

See "General 4-H/FFA Guidelines" for educational display requirements. Posters: those on flexible poster board can be no larger than 15 x 20; those on foam core can be no larger than 20 x 30.

### 4-H ENTOMOLOGY

Exhibit boxes of insect collections should be 18" x 24" and 3 1/2" deep. Boxes should be covered with Plexiglas or glass that can be removed. Collections should be organized by Order. Performance in preparation of each collection shall require adherence to proper pinning and labeling methods as described in the 4-H entomology project materials and other recognized sources. Specimens shall be undamaged, and if moths or butterflies, the wings shall be properly spread. Spreading legs and wings of other groups is required. Arrangements shall be neat and uniform in such a manner that anyone examining the collection can understand the groupings.

### DIVISION H101: ENTOMOLOGY 1

#### *Class No.*

- 01: Display your "copycat" insect
- 02: Display of 3 insects identifying mouth type and tell why each insect has that mouth type
- 03: Display of insects and their "non-insect" relative. Explain the difference
- 04: Photo display or display of insects people eat
- 05: Collection of at least 25 adult insects, mounted and labeled including at least 5 orders and including the Order Lepidoptera
- 06: Project Item. Describe on entry form. May enter 3 times with unlike items

### DIVISION H102: ENTOMOLOGY 2

#### *Class No.*

- 01: Display of homemade aerial net, hand lens, collecting jar and relaxing jar
- 02: Display of 3 different insect traps explaining why you would use that type of trap
- 03: Insect spreading board with properly spread butterfly or moth
- 04: Photo display of "insect trails" and the insect that made the trail
- 05: Collection from Level 1 with the addition of at least 25 more adult insects, mounted and labeled according to Order
- 06: Project Item. Describe on entry form. May enter 3 times with unlike items

### DIVISION H103: ENTOMOLOGY 3

#### *Class No.*

- 01: Biological control insect display
- 02: Display your "Grillin with Insects" research results
- 03: Display your "What's that Doing in my Food" experiment and results
- 04: Scientific method display showing how you solved one of the problems listed in the book
- 05: Collection from Level 2 with the addition of at least 35 more adult insects, mounted and labeled according to Order.
- 06: Project Item. Describe on entry form. May enter 3 times with unlike items

### 4-H FORESTRY

Displays can be in the form of a notebook, poster, story, pictures, something you made, etc. If leaves, stems or bark are exhibited, they should be identified with a label near the object on the same page. These labels should contain the proper common name, location where collected and date collected. When exhibiting after more than one year in the project, group specimens by year collected.

Educational displays may consist of groupings of leaves, bark, stems, or related to any aspect of forestry. Displays should be presented in a clear, concise and interesting manner. The purpose of educational displays is to learn more about the importance of forest ecosystems and forest life.

### DIVISION H201: FORESTRY 1

### DIVISION H202: FORESTRY 2

### DIVISION H203: FORESTRY 3

#### *Class No.*

- 01: **Unit 1:** Exhibit of at least 5 different dried leaves/needles from either coniferous and deciduous trees living in Montana collected during the year, mounted, labeled and identified according to species. **Unit 2:** Add 5 more species for a total of 10 specimens. **Unit 3:** Add 10 more species for a total of 20 specimens.
- 02: Poster or educational display relating to some activity in Unit
- 03: Project Item. Describe on entry form. May enter 3 times with unlike items

## **4-H OUTDOOR ADVENTURES**

**DIVISION H301: OUTDOOR ADVENTURES 1**

**DIVISION H302: OUTDOOR ADVENTURES 2**

**DIVISION H303: OUTDOOR ADVENTURES 3**

**Class No.**

- 01: Photo Story
- 02: Display related to project
- 03: Project Item. Describe on entry form. May enter 3 times with unlike items

## **4-H SHOOTING SPORTS**

**DIVISION H401: SHOOTING SPORTS**

**Class No.**

- 01: Air Pistol Educational Exhibit, poster, or notebook with targets
- 02: Small Bore Pistol Educational Exhibit, poster, or notebook with targets
- 03: Air Rifle Educational Exhibit, poster, or notebook with targets
- 04: Small Bore Rifle Educational Exhibit, poster, or notebook with targets
- 05: BB Gun Safety Educational Exhibit or poster
- 06: Archery Educational Exhibit, poster, or notebook with targets
- 07: Shotgun Educational Exhibit, poster, or notebook with targets
- 08: Muzzle loading Educational Exhibit, poster, or notebook with targets
- 09: Hunting/Wildlife Educational Exhibit or poster
- 10: Western Heritage Shooting Educational Exhibit or poster

## **4-H SPORT FISHING**

**DIVISION H501: SPORT FISHING 1**

**DIVISION H502: SPORT FISHING 2**

**DIVISION H503: SPORT FISHING 3**

**Class No.**

- 01: Display of lures and/or flies that you have made (minimum of 6, 12, or 24 for project level 1, 2, or 3)
- 02: Display of common fishing tackle equipment
- 03: Display of fishing knots
- 04: Display identifying different parts of a fish
- 05: Display of different sizes and types of hooks (minimum of 12)
- 06: Display of at least 8 kinds of aquatic insects
- 07: Display of at least 6 different species of fish found in Montana
- 08: Project Item. Describe on entry form. May enter 3 times with unlike items

## **4-H WILDLIFE**

**DIVISION H601: WILDLIFE 1**

**Class No.**

- 01: Food chain poster showing pictures indicating 4, 5, or 6 links
- 02: Bird feeder made by you
- 03: Bird bath made by you
- 04: Squirrel feeder
- 05: Photo story with descriptions of hummingbird observations
- 06: Poster on your "choice specie"
- 07: Project Item. Describe on entry form. May enter 3 times with unlike items

## **DEPARTMENT J 4-H ENGINEERING AND TECHNOLOGY**

See "General 4-H/FFA Guidelines" for educational display requirements. Posters: those on flexible poster board can be no larger than 15 x 20; those on foam core can be no larger than 20 x 30.

**DIVISION J101: AEROSPACE 2**

**DIVISION J102: AEROSPACE 3**

**DIVISION J103: AEROSPACE 4**

**Class No.**

- 01: Any skill level rocket made from a kit. *Include plans*
- 02: Any model rocket not built from a kit. *Include plans*
- 03: A model airplane from a kit. *Include plans*
- 04: Any model airplane not built from a kit. *Include plans*
- 05: A handmade kite. *Include plans*
- 06: Your own constructed altitude tracker
- 07: Educational display or poster
- 08: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION J301: ELECTRICITY 1**

**DIVISION J302: ELECTRICITY 2**

**DIVISION J303: ELECTRICITY 3**

**DIVISION J304: ELECTRICITY 4**

**Class No.**

- 01: A simple switch
- 02: A display or poster of conductors
- 03: A homemade electromagnet
- 04: A homemade electric motor
- 05: A homemade circuit
- 06: A homemade light meter
- 07: An educational poster or display
- 08: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION J401: INTRO TO MICRONTROLLERS**

**Class No.**

- 01: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION J405: ROBOTICS EV3**

**Class No.**

- 01: EV3 driving base
- 02: EV3 with sensor
- 03: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION J410: JUNK DRAWER ROBOTICS 1****Class No.**

- 01: Marshmallow catapult
- 02: Robot arm
- 03: Robot arm with power source
- 04: Gripper
- 05: Robot with arm, power source and gripper
- 06: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION J415: JUNK DRAWER ROBOTICS 2****Class No.**

- 01: Clip mobile with materials order form
- 02: Simple electrical circuit
- 03: Can Can Robot with some drawings the robot made explaining why it made the drawing
- 04: Poster or display explaining gear ration
- 05: Gear train using compound gears
- 06: Es-Car'Go rover
- 07: Underwater rover
- 08: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION J420: JUNK DRAWER ROBOTICS 3****Class No.**

- 01: Display comparing parallel and series circuits
- 02: On-off switch
- 03: Wall Follower Robot
- 04: Your designed robot with explanation of what it does
- 05: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION J501: SMALL ENGINES 1****DIVISION J502: SMALL ENGINES 2****DIVISION J503: SMALL ENGINES 3****Class No.**

- 01: Display of basic tools needed to maintain a small engine
- 02: Carburetor parts display board with a brief explanation of the purpose of the parts and how they work together
- 03: An educational display or poster
- 04: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION J601: BEGINNING WELDING****Class No.**

- 01: Scraper with brushes
- 02: Scraper without brushes
- 03: Chipping hammer
- 04: Christmas tree stand
- 05: Post driver
- 06: Bracket with hooks and eyes
- 07: Electrode holder
- 08: Pedestal
- 09: Welding table with positioner
- 10: Educational exhibit or poster
- 11: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION J701: WOODWORKING I -- Use hand tools****ONLY except for electric drill and sander****DIVISION J702: WOODWORKING 2****DIVISION J703: WOODWORKING 3****DIVISION J704: WOODWORKING 4****Class No.**

- 01: Bird house
- 02: Book shelf
- 03: Cutting Board
- 04: Decorative item (mirror, picture frame, etc.)
- 05: Display of wood types
- 06: Door knocker
- 07: Foot stool
- 08: Gun or archery rack
- 09: Lawn furniture with plans
- 10: Letter holder
- 11: Puzzle
- 12: Sandpaper block
- 13: Sawhorse
- 14: Step stool or chair
- 15: Tabletop hockey game
- 16: Tool box
- 17: Toy
- 18: Whistle
- 19: Article of reclaimed furniture
- 20: Furniture with plans
- 21: Educational display or poster
- 22: Project Item with plans. Describe on entry form. May enter 3 times with unlike items

## DEPARTMENT K

### 4-H/FFA MISCELLANEOUS

**DIVISION K101: FFA PROJECTS****Class No.**

- 01: Tractor maintenance project
- 02: Electric / Acetylene welding project
- 03: Electric / Acetylene welding project - advanced years
- 04: Forging
- 05: Tool sharpening and reconditioning
- 06: Electrical projects or displays
- 07: Wood construction project
- 08: Engines
- 09: Agriscience display or poster
- 10: Display board showing some type of fabrication process
- 11: Dry floral arrangement
- 12: Fresh floral arrangement
- 13: Weed display
- 14: Project Item. Describe on entry form. May enter 3 times with unlike items



**DIVISION K201: EXPLORING 4-H****Class No.**

01: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION K301: 4-H CLOVERBUDS**

Exhibits are encouraged and rewarded with special Cloverbud participation ribbons but will not be judged. No premiums will be awarded. No live animal may be exhibited in this Division. **Cloverbuds may NOT enter in any other 4-H Division.**

**Class No.**

- 01: Member's book completed
- 02: Picture of you with your pet
- 03: Photo story
- 04: Display
- 05: Poster or display on farm animals
- 06: Using household things or Legos build a Space Buggy
- 07: Draw a picture of a rocket or airplane and label the parts
- 08: Project Item. Describe on entry form. May enter 3 times with unlike items

**DIVISION K401: CLUB ACTIVITY SCRAPBOOK****Class No.**

- 01: Scrapbook exhibited by member showing one year individual club activities
- 02: Scrapbook exhibited by club showing one year entire club activities
- 03: Scrapbook exhibited by a club showing entire club activities for more than one year. If exhibited previous years, it must show current year's materials

**DIVISION K510: SELF-DETERMINED**

Exhibitor may enter the Class up to 3 times with items from the same project. Exhibitor may do this for each different Self-determined project enrolled in. **MUST LIST PROJECT TOPIC ON ENTRY.**

**Class No.**

- 01: Project size and quality must be worthy of Self-determined project. Must display project plan showing objectives and fulfillment of objectives.

**DIVISION K520: INDEPENDENT STUDY**

Exhibitor may enter the Class up to 3 times with items from the same project. Exhibitor may do this for each different Independent Study project enrolled in. **MUST LIST PROJECT TOPIC ON ENTRY.**

**Class No.**

- 01: Project size and quality must be worthy of Independent Study project. Must display project plan showing objectives and fulfillment of objectives.

**4-H/FFA CLUB BOOTHS****Awards:**

Purple-\$25.00; Blue-\$20.00;  
Red-\$15.00; White-\$5.00

4-H and FFA clubs and youth are invited to set up booth displays. All booths in a Class compete against each other and awards will be given only to the first four places.

**Requirements:**

- Teach or tell one central idea.
- Other club or community exhibits (crafts or hobbies) may not be part of the display.
- Club name located on outside of booth.
- Display should relate to health, safety, conservation, recreation or educational achievements.

**DIVISION K901: CLUB BOOTHS****Class No.**

- 01: Booth by club
- 02: Booth by club member