

Deer Lodge, Montana

May 2, 2022

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M.

Present: Presiding Officer Ralph E. Mannix, Jr. and Members Daniel G. Sager and Doug Crachy

Jody Walker, Clerk and Recorder, presented the correspondence.

The Commissioners signed Amendment No 2 to Contract 90027-39, Old Yellowstone Trail Phase II. This amendment adds \$225,130.71 to budget to complete the trail and extended the contract term.

Treasurer Pam Reighard was in to discuss process of transfer of ARPA funds to general fund.

On motion, the meeting adjourned at 4:00 P.M.

APPROVED:

RALPH E. MANNIX, JR., Presiding Officer

ATTEST:

JODY WALKER, Clerk

Deer Lodge, Montana

May 3, 2022

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M.

Present: Presiding Officer Ralph E. Mannix, Jr. and Members Daniel G. Sager and Doug Crachy

Jody Walker, Clerk and Recorder, presented the correspondence.

Commissioner Mannix attended the Watershed Restoration Council Board meeting at 9:30 am.

Commissioner Sager met with District 1 Road Foreman Ken Hosford concerning maintenance on Garrison Streets.

On motion, the meeting adjourned at 4:00 P.M.

Commissioner Sager attended Landfill Board meeting at 5:00 pm.

APPROVED:

RALPH E. MANNIX, JR., Presiding Officer

ATTEST:

JODY WALKER, Clerk

Deer Lodge, Montana

May 4, 2022

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M.

Present: Members Daniel G. Sager and Doug Crachy

Jody Walker, Clerk and Recorder, presented the correspondence.

Claims against the County were examined, approved and ordered paid by the Board of Commissioners for the month of April 2022, warrant #67779 - #67857 were issued and a record of such is on file in the office of the Clerk and Recorder.

Cindy Perdue-Dolan and Brett Slaughter, Senator Daines' representatives were in to give an update on the senator's activities and requested our input and ideas on several topics, also in attendance was County Attorney McEnery, Sheriff Roselles, Superintendent Lewis, and Planner Cooley.

On motion, the meeting adjourned at 4:00 P.M.

APPROVED:

RALPH E. MANNIX, JR., Presiding Officer

ATTEST:

JODY WALKER, Clerk

Deer Lodge, Montana

May 16, 2022

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M.

Present: Presiding Officer Ralph E. Mannix, Jr. and Member Daniel G. Sager

Commissioner Sager attended the City Planning Board meeting.

Jody Walker, Clerk and Recorder, presented the correspondence.

Amanda Cooley and Andy Fischer were in to represent the Parks Board. John Campbell contacted the board and offered to sell them property that he owns by Arrowstone Park on the east side on the old highway (Valley View Drive). They will look into how much he wants for the property, potential funding, and future use.

Commissioner Crachy participated in Southwest Mt Regional Juvenile Detention Board meeting on May 5, 2022 via zoom.

On motion, the meeting adjourned at 4:00 P.M.

APPROVED:

RALPH E. MANNIX, JR., Presiding Officer

ATTEST:

JODY WALKER, Clerk

Deer Lodge, Montana

May 17, 2022

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M.

Present: Presiding Officer Ralph E. Mannix, Jr. and Members Daniel G. Sager and Doug Crachy

Sheriff Roselles was in to provide a jail update.

Jody Walker, Clerk and Recorder, presented the correspondence.

Ruth Koehler and David Wells were in to discuss issues at the fairgrounds. Will be looking into having two separate boards, one for the fair and one for the grounds.

Ron Mjelde, Landfill (DLDD) Board member, was in to discuss future funding needs. Lewis Smith, board member, also attended. Board requested that the county replace funds DLDD used to purchase additional land and for permitting for new lined pod. Land and permits are in the County name. We can transfer funds from ARPA to a fee district, but cannot transfer funds from the General Fund to a fee district per our auditors and MACo. Commissioner Crachy moved and Commissioner Mannix seconded the motion to transfer \$300,000. Commissioner Sager abstained due to his being the Commissioner on the DLDD Board.

Approved to contribute \$7,000 to the William K. Kohrs Memorial Library for the coming year. This is the same as we donated last year.

On motion, the meeting adjourned at 4:00 P.M.

APPROVED:

RALPH E. MANNIX, JR., Presiding Officer

ATTEST:

JODY WALKER, Clerk

Deer Lodge, Montana

May 18, 2022

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M.

Present: Presiding Officer Ralph E. Mannix, Jr. and Members Daniel G. Sager and Doug Crachy

Jody Walker, Clerk and Recorder, presented the correspondence.

Claims against the County were examined, approved and ordered paid by the Board of Commissioners for the month of May 2022, warrant #67858 - #67928 were issued and a record of such is on file in the office of the Clerk and Recorder.

Commissioner Crachy attended the Local Emergency Planning Committee meeting.

On motion, the meeting adjourned at 4:00 P.M.

Commissioner Crachy attended the Parks Board meeting at 5:00 pm.

APPROVED:

RALPH E. MANNIX, JR., Presiding Officer

ATTEST:

JODY WALKER, Clerk

Deer Lodge, Montana

May 23, 2022

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M. Present: Presiding Officer Ralph E. Mannix, Jr. and Members Daniel G. Sager and Doug Crachy Gene Wallace was in to discuss need for rebuilding old Walk 'n' Roll packer and get adapter for new grader or purchase a new packer. New one costs \$23,050.00, rebuilt and attachment cost approximately \$8,000.00.

Ann O'Toole, Charlene Shaul and Pam Reighard were in to discuss pre-budget requests and requirements.

Jordan Green, Chief Administrative Officer for Deer Lodge was in with a letter requesting speed study on North Frontage Road between Main Street and Beck Hill. Deer Lodge Mayor composed letter including Commissioner's signatures to Kristina Barnick, District Traffic Engineer for Montana Department of Transportation (M DOT). Commissioner Sager moved and Commissioner Crachy seconded the motion to sign letter. Motion carried. Ms. Barnick stated she would get request to proper people in M DOT.

Michael Blakeley, Julie Schroder and Bridget Herrick with the Chamber of Commerce were in to discuss joint information and funding for all functions going on within the county on one source or venue.

Jody Walker, Clerk and Recorder, presented the correspondence.

On motion, the meeting adjourned at 4:00 P.M.

APPROVED:

RALPH E. MANNIX, JR., Presiding Officer

ATTEST:

JODY WALKER, Clerk

Deer Lodge, Montana

May 24, 2022

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M.

Present: Presiding Officer Ralph E. Mannix, Jr. and Member Daniel G. Sager

Jody Walker, Clerk and Recorder, presented the correspondence.

The drawing of salary warrants #23655 - #23683 for Officers, Deputies, Foremen, Clerks and Appointees from various accounts for the month of May 2022, were approved and a record of such is on file in the office of the Clerk and Recorder.

The Commissioners went on a site visit to the Old Yellowstone Trail Phase II site with Great West, NRDP, Andy Fisher from the Parks Board, and Planner Amanda Cooley. All the culverts are bedded, they are now covering them. Progress looks to be moving along.

On motion, the meeting adjourned at 4:00 P.M.

APPROVED:

RALPH E. MANNIX, JR., Presiding Officer

ATTEST:

JODY WALKER, Clerk

Deer Lodge, Montana

May 25, 2022

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M. Present: Presiding Officer Ralph E. Mannix, Jr. and Member Daniel G. Sager

Jody Walker, Clerk and Recorder, presented the correspondence.

2020 election concerns presented by Mark Cook and Senator Theresa Manzella SD 44. Mark is an IT professional.

Commissioner Mannix attended DUI Task Force meeting.

On motion, the meeting adjourned at 4:00 P.M.

APPROVED:

RALPH E. MANNIX, JR., Presiding Officer

ATTEST:

JODY WALKER, Clerk