

## Montana Department of Justice Sexual and Violent Offender Registration Form

FORM MUST BE COMPLETED BY THE AGENCY PLEASE TYPE OR PRINT

| Current Date:                            | Form Use:                                    | Form Com                    | Form Completed by [name, agency, and telephone]: |                                 |            |                |                         |            |  |
|--|--|-----------------------------|--|---------------------------------|------------|----------------|-------------------------|------------|--|
|  | ☐ Submitting No☐ Updating Reg☐ Correcting Re |                             |  |                                 |            |                |                         |            |  |
| 2 Conviction Type:                       | Offense Type:                                | Tier Level:                 | er Level: Release or Transfer Date:              |                                 |            |                |                         |            |  |
| ☐ Montana<br>☐ Out-of-state<br>☐ Federal | Sexual Violent Both                          | ☐ 1<br>☐ 2<br>☐ 3<br>☐ None | Release or Transfer Comments:                    |                                 |            |                |                         |            |  |
| Last Name                                | :  | First Name                  | :  | Middle 1                        | Name:      | Date of Birth: |                         |            |  |
| ATZ A .                                  |  | Sacial Samuel               | Social Security Number: Mont                     |                                 |            |                |                         |            |  |
| AKA:                                     |  | Social Secur                | ity Number:                                      | MT                              | a State II |                | Sex:                    |            |  |
|  | icense/ID card<br>& Any Governmer            | Passport Li                 | cense No.  | Professional License No. & Type |            |                |                         |            |  |
|  |  |                             |  |                                 |            |                |                         |            |  |
| Race:                                    | Height:                                      | Weight:                     |  | Eye Color: Hair                 |            |                | Hair (                  | Color:     |  |
| Scars, Marks, &                          | Tattoos:                                     |                             |  |                                 |            |                |                         |            |  |
|  |  |                             |  |                                 |            |                |                         |            |  |
| 4 Physical A                             | ddress:                                      | City:                       | County   | County:                         |            |                | :                       | Telephone: |  |
| Mailing Address                          | s:   | City:                       | County   | County:                         |            |                | :                       | Telephone: |  |
| Secondary Addi                           | ·ess:  | City:                       | County   | County:                         |            |                | :                       | Telephone: |  |
| Secondary Addi                           | ess:   | City:                       | County   | County:                         |            | Zip:           |                         | Telephone: |  |
|  |  |                             |  |                                 | 1          |                |                         |            |  |
| 5 Employer:                              |  | Occupation:                 | upation: Employ                                  |                                 | dress:     |                | Telephone:              |            |  |
|  |  |                             |  |                                 |            |                |                         |            |  |
|  |  |                             |  |                                 |            |                |                         |            |  |
| 6 Sentence Date:                         | Offense/s:                                   |                             | Court  | Court Case No: Place of Sen     |            |                | tence [city and state]: |            |  |
|  |  |                             |  |                                 |            |                |                         |            |  |

| 7  | Number of Victims:                           | Vict                             | im/s Age:              | Vic                  | tim/s Sex:                            | Victi   | m R     | m Relationship:   I |               |             | Place of Crime [city and state]: |            |        |  |
|--|--|----------------------------------|------------------------|----------------------|---------------------------------------|---------|---------|---------------------|---------------|-------------|----------------------------------|------------|--------|--|
| Force  | Used?  | Tyn                              | e of Force             | o Oth                | er Commen                             | ıtc•    |         |                     |               |             |                                  |            |        |  |
| Y  |  | Тур                              | e of Force             | . 011                | iei Commen                            | 115.    |         |                     |               |             |                                  |            |        |  |
|  |  |                                  |                        |                      |                                       |         |         |                     |               |             |                                  |            |        |  |
|  | Enrollment or<br>Education:                  | Employm                          | nent at an             | Institutio           | n of Higher                           |         | N       | ame of Ins          | titution      | 1:          |                                  |            |        |  |
| Cu   | arrently enro                                | lled or en                       | nployed                | Date                 | Started:                              |         |         |                     |               |             |                                  |            |        |  |
|  | ill be enrolle                               |                                  |                        |                      | to Begin:                             |         |         |                     |               |             |                                  |            |        |  |
| <u> </u>   | longer enro                                  | lled or en                       | nployed                | Date                 | Completed:                            |         |         |                     |               |             |                                  |            |        |  |
|  |  |                                  |                        |                      |                                       |         |         |                     |               |             |                                  |            |        |  |
|  | am a non-resi                                |                                  |                        | udent I n            | nust give my                          | y place | e of e  | employmen           | t, and/o      | or the      | e schoo                          | l I atte   | ıd, ar |  |
| address in my state of residence.  Work Address: |  |                                  |                        | City:                | City: County:                         |         |         | State: Zip:         |               |             | Telephone:                       |            |        |  |
|  |  |                                  |                        |                      |                                       |         |         |                     | State. Zi     |             | j. Telephor                      |            |        |  |
| Schoo  | ol Address:                                  |                                  |                        |                      | City:                                 | County: |         |                     | State: Zip:   |             | p:                               | Telephone: |        |  |
| D  | 4 7 7  |                                  |                        |                      | C'1                                   |         | 7       | 4                   | C,            | G           |                                  |            |        |  |
| Kesid  | Residence Address:                           |                                  |                        |                      | City:                                 | (       | County: |                     | State:        | State: Zip: |                                  | Telep      | none:  |  |
|  |  |                                  |                        |                      |                                       |         |         |                     |               |             |                                  |            |        |  |
| Motor  | r Vehicle info                               | ormation                         | for vehic              | les owne             | d or onerste                          | ed hv t | he o    | ffender             |               |             |                                  |            |        |  |
|  | License                                      | State:                           | Year:                  | Make:                | Model:                                | Cole    |         | Owner:              | DI            | No:         |                                  |            | Sta    |  |
| 10   | Plate No:                                    |                                  |                        |                      |                                       |         |         |                     |               |             |                                  |            |        |  |
|  |  |                                  |                        |                      |                                       |         |         | _=_=                | N             |             |                                  |            |        |  |
|  |  |                                  |                        |                      |                                       |         |         |                     | N             |             |                                  |            |        |  |
| Wata   | rcraft inform                                | ation for                        | xvatanana              | oft owner            | l by the offe                         | ndon    |         |                     |               |             |                                  |            |        |  |
| 11   | License Plate No:                            | State:                           | Year:                  | Make:                | Model:                                | Cole    | or:     | Owner:              | Owner: Boat H |             | ull #                            |            | Stat   |  |
|  | Tiate No.                                    |                                  |                        |                      |                                       |         |         |                     | N             |             |                                  |            |        |  |
|  |  |                                  |                        |                      |                                       |         |         | <u> </u>            | - 1           |             |                                  |            |        |  |
| Aircr  | aft informati                                | on for air                       | craft owi              | ned by tl            | ne offender:                          |         |         |                     |               |             |                                  |            |        |  |
|  |  | Serial #                         | ,                      | N/ C                 | ufacture Name:                        |         |         | Model:              |               |             | Own                              | er:        | Stat   |  |
|  | N Tail #:                                    | Serial #                         | F:                     | Manuia               | acture Name                           | e:      |         | Mouci.              |               |             | T N/ D N/                        |            |        |  |
| 12   | N Tail #:                                    | Seriai #                         | <b>!</b>               | Manura               | acture Name                           | e:      |         | Wiodei.             |               |             |                                  | · 🗆 🔭      |        |  |
| 12   | N Tail #:                                    | Serial #                         | <b>F</b> :             | Manuia               | acture Name                           | e:<br>  |         | Wiouci.             |               |             | Y                                | N          |        |  |
| 12   | N Tail #:                                    | Serial #                         | F:                     | Manuia               | acture Name                           | e:<br>  |         | Wiodei.             |               |             | Y                                | N          |        |  |
| 12   | N Tail #:                                    | Serial #                         | F:                     | Manuia               | acture Name                           | e:<br>  |         | Widen               |               |             | Y                                | N          |        |  |
| 12 Electr  | ronic Mail Ac                                | ddress, In                       | stant Me               | ssage, C             | hat or Inter                          |         | omm     |                     | Name (        | or Ot       |                                  |            | denti  |  |
| 12 Electr Inforr                                 | ronic Mail Acmation that t                   | ddress, In                       | stant Me               | ssage, C             | hat or Inter<br>s to use:             | net Co  |         | unication,          |               |             |                                  |            | denti  |  |
| Electr<br>Inforr                                 | ronic Mail Ac                                | ddress, In                       | stant Me               | ssage, C             | hat or Inter<br>s to use:             | net Co  |         |                     |               |             |                                  |            | denti  |  |
| 12 Electr Inforr                                 | ronic Mail Acmation that t                   | ddress, In                       | stant Me               | ssage, C             | hat or Inter<br>s to use:             | net Co  |         | unication,          |               |             |                                  |            | denti  |  |
| Electr<br>Inforr                                 | ronic Mail Acmation that t                   | ddress, In                       | stant Me               | ssage, C             | hat or Inter<br>s to use:             | net Co  |         | unication,          |               |             |                                  |            | denti  |  |
| 12 Electr  | ronic Mail Acmation that t                   | ddress, In                       | stant Me               | ssage, C             | hat or Inter<br>s to use:             | net Co  |         | unication,          |               |             |                                  |            | denti  |  |
| 12 Electr  | ronic Mail Acmation that t                   | ddress, In                       | stant Me               | ssage, C             | hat or Inter<br>s to use:             | net Co  |         | unication,          |               |             |                                  |            | denti  |  |
| 12 Electr  | ronic Mail Acmation that t                   | ddress, In                       | stant Me               | ssage, C             | hat or Inter<br>s to use:             | net Co  |         | unication,          |               |             |                                  |            | denti  |  |
| 12 Electr  | ronic Mail Ao<br>mation that t<br>Email Addr | ddress, In<br>the offend<br>ress | estant Me<br>er Uses o | ssage, C<br>r Intend | hat or Inter<br>s to use:<br>Other In | net Co  |         | unication,          |               |             |                                  |            | denti  |  |
| Electr<br>Inforr                                 | ronic Mail Acmation that t                   | ddress, In<br>the offend<br>ress | estant Me<br>er Uses o | ssage, C<br>r Intend | hat or Inter<br>s to use:<br>Other In | net Co  |         | unication,          |               |             |                                  |            | denti  |  |

EACH STATEMENT BELOW MUST BE <u>READ TO AND INITIALED BY THE REGISTRANT</u>. Not all statements apply to each registrant. All statements should be initialed to indicate the registrant understands the requirements. Unless otherwise noted, the following statements reflect the requirements as stated in the Montana Codes Annotated, 46-23-Part 5.

|                                    | -ordered juveniles registrants, the court documentation MUST accompany this registration form. urn this 3-page form to: Sex and Violent Offender Registration Department of Justice   |   |  |  |  |  |  |  |
|------------------------------------|---|---|--|--|--|--|--|--|
| Please pri<br>Registrai<br>Witness |   | Date  |  |  |  |  |  |  |
| ACKNÓV<br>REQUIR<br>requirem       | ired by law to abide by the registration requirements stated in Montana Code Annotate 46-23-Part 5. BY VLEDGE THAT I HAVE READ OR HAVE BEEN READ THE REQUIREMENTS ON THIS FORM, A EMENT OF THE REGISTRY LISTED IN MONTANA ANNOTATED CODE 46-23-PART 5. Failure tents is a criminal offense. I declare the above information provided is true and correct.   | AND UNDERSTAND THE  |  |  |  |  |  |  |
|                                    | I must notify my primary registration agency 21 days in advance if I intend to travel outside of the United Stat  | es.   |  |  |  |  |  |  |
|                                    | I must submit to a DNA sample as required by MCA 44-6-103and 46-23-504.   |   |  |  |  |  |  |  |
|                                    | I must register in states where I work or attend school.  |   |  |  |  |  |  |  |
|                                    | I must pay for costs associated with registration. I will be notified of the amount of the costs and to what agen   | acy they must be paid.  |  |  |  |  |  |  |
|                                    | If I fail to register or to keep my registration current and accurate, I could be convicted of a separate felony of up to 5 years, fined \$10,000, or both.   | ffense and sentenced to prison for  |  |  |  |  |  |  |
|                                    | If I move to another state, I must register in that state within 3 days of my arrival. I must also inform my last <u>PERSON</u> that I have moved out of their jurisdiction to keep my Montana registration file current. If I move be to register within 3 business days.  |   |  |  |  |  |  |  |
|                                    | I will receive a notice for offender verification letter in the mail from the Montana Department of Justice on designated a level 2 sex offender or every 90 days if I was designated a level 3 sex offender. I have 10 days before a notary public. If I am a registered sex offender I must return the offender verification letter in person registered. At that time a current photograph will be taken. If I have not received an offender verification let days from now], I should call 444-2497for sexual offenders and 444-9877 for violent offenders. | to return the letter after signing it<br>on to the agency with which I last   |  |  |  |  |  |  |
|                                    | If I was convicted of a violent offense, I must register for 10 years. If I am convicted of another felony offense to register for life. I must petition the sentencing court or the district court where I reside for an order relieving probation or parole does not automatically relieve my duty to register.   |   |  |  |  |  |  |  |
|                                    |   | as convicted of a sexual offense, I must register for the rest of my life. After 10 years of registration if I am a level 1 sex offender or 2: if I am a level 2 sex offender, I may petition the sentencing court or the district court where I reside for an order relieving me of registration g released from probation or parole does not automatically relieve my duty to register. |  |  |  |  |  |  |
|                                    | If I am gone from my primary county of residence for more than 10 days, I am required to update my registra new county.   | tion within 24 hours of entering a  |  |  |  |  |  |  |
|                                    | I must appear in person and give notice within 3 business days of changing my name or residence, or my emple to the agency with which I last registered. A Post Office box address is <b>not</b> sufficient unless a street address is street address I must register as a transient and provide a description of the physical locations where I stay.  |   |  |  |  |  |  |  |
|                                    | If I lack a residence and am a transient offender I must register within 3 days of entering a county of Montana. enforcement agency in the county where I live.   | . I must report monthly to the law  |  |  |  |  |  |  |
|                                    | If I regularly reside in more than one county, I am required to register with the registration agency of each coureside.  | enty or municipality where I  |  |  |  |  |  |  |
|                                    | If I am serving a term of confinement with the Department of Corrections, I must register with the Department release. Upon my release from confinement, I must register with local law enforcement in the county in which after my release.  |   |  |  |  |  |  |  |
|                                    | ast register with local law enforcement within 3 business days of entering a county of Montana if: a) I was sentenced for a sexual or violent case in another state and come to reside in Montana for a period of 10 days or more, or b) I return to Montana after residing out of state; or c) imporarily work or attend school in Montana for a period of 10 days or more.  |   |  |  |  |  |  |  |
|                                    | I understand that I am required to provide the Montana Department of Justice a set of registration fingerprints necessary, in order to keep my registration current.  | and a current photograph, when  |  |  |  |  |  |  |

PO BOX 201417 Helena MT 59620-1417