WRC UCF Minutes February 2, 2021

Public Meeting

Those Present:

John Hollenback – WRC/DLVCD, Susie Johnson – DLVCD/WRC, Bruce Thomas – WRC/landowner, Karen Knudsen – WRC/CFC, Pete Dallaserra – WRC/landowner/Brown's Gulch, Cam Ballentine – WRC/landowner/Brown's Gulch, Dan McQueary – WRC/landowner, Rem Mannix – Powell County Commissioner, Josh Schrecengost – NRCS, Will McDowell – WRC/CFC, Glen Green – WRC, Doug Martin – NRDP, Brian Bartkowiak – NRDP, Mark Mariano – Rampart-Solutions and Ted Dodge – WRC.

Agenda:

The meeting was called to order by Chairman John Hollenback.

Treasurer Report:

• Invoices were reviewed and approved at the previous Board meeting.

Minutes:

• It was moved by Dan McQueary, seconded by Bruce Thomas and motion carried to approve the minutes of the previous meeting.

Project Updates:

- Cottonwood Creek Will discussed with the board the diversions on Aspen Grove and Applegate's. There were 2 water right changes in phase II and DNRC has completed the first phase review. Will received a letter from DNRC requesting comments on the water right changes. Will has until April to respond to their comments. NRDP is working with Great West on phase 2 of Aspen Grove.
- **O'Neill Creek** proceeding with the fish screen design.
- **Gold Creek** No update.
- **Brothers Diversion** Brian Bartkowiak reported on the Brothers diversion. There is a \$10,000 shortfall on finishing this project. NRDP will use the contingency fund to finish this project.
- **Garnet** Glen, Josh, Greg Mullen, FWP and John Hollenback toured Gough Creek to look at potential projects. They will go up in May and June to look at the uplands. There is a bid out for the fencing project and the walk through will be February 17th.
- North and South waiting for new task order.
- **Compost project** Contract signed with Dylan Dallaserra to pick up the dead carcasses. Powell County landfill will only accept the dead animals from Powell County landowners.
- Heart of the Rockies CIG grant: still working with our compost project and with the Blackfoot Challenge.

Partners reports were given.

Next meeting: March 2, 2021 Submitted by Susie Johnson, February 19, 2021